

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|----------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|-----------|
|                            |               |              |              |                 |            |               |            |              |            |              | TOTAL         | TOTAL        | TOTAL     |
|                            | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED    | BALLOTS      | BALLOTS   |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS        | CAST         | REJECTED  |
| <b>ABERDEEN TOWNSHIP</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 141           | 212          | 3            | 1               | 1          | 2             | 1          | 0            | 0          | 6            | 1,063         | 369          | 0         |
| DISTRICT 02                | 128           | 349          | 3            | 0               | 4          | 3             | 1          | 0            | 1          | 12           | 1,111         | 507          | 0         |
| DISTRICT 03                | 161           | 177          | 4            | 1               | 5          | 5             | 1          | 7            | 0          | 17           | 827           | 380          | 0         |
| DISTRICT 04                | 176           | 256          | 3            | 0               | 4          | 4             | 0          | 3            | 1          | 8            | 1,077         | 464          | 0         |
| DISTRICT 05                | 127           | 102          | 0            | 0               | 1          | 3             | 0          | 0            | 1          | 4            | 525           | 239          | 0         |
| DISTRICT 06                | 169           | 155          | 0            | 1               | 3          | 3             | 0          | 0            | 0          | 6            | 709           | 338          | 0         |
| DISTRICT 07                | 201           | 162          | 0            | 0               | 3          | 0             | 0          | 3            | 0          | 1            | 719           | 373          | 0         |
| DISTRICT 08                | 183           | 197          | 1            | 0               | 4          | 2             | 0          | 0            | 1          | 14           | 1,019         | 404          | 0         |
| DISTRICT 09                | 186           | 205          | 6            | 0               | 4          | 0             | 1          | 1            | 2          | 8            | 852           | 416          | 0         |
| DISTRICT 10                | 194           | 150          | 0            | 0               | 5          | 1             | 0          | 3            | 0          | 9            | 699           | 367          | 1         |
| DISTRICT 11                | 130           | 138          | 3            | 0               | 4          | 1             | 0          | 1            | 0          | 5            | 527           | 282          | 0         |
| DISTRICT 12                | 205           | 183          | 1            | 0               | 4          | 2             | 1          | 1            | 1          | 5            | 858           | 405          | 0         |
| DISTRICT 13                | 205           | 163          | 2            | 0               | 4          | 2             | 0          | 1            | 0          | 7            | 787           | 387          | 0         |
| PROVISIONALS               | 5             | 9            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 15           | 7         |
| CIVILIAN/MILITARY ABSENTEE | 66            | 75           | 0            | 0               | 1          | 1             | 0          | 2            | 0          | 2            |               | 150          | 6         |
| <b>MUNICIPAL TOTALS:</b>   | <b>2,277</b>  | <b>2,533</b> | <b>26</b>    | <b>3</b>        | <b>47</b>  | <b>29</b>     | <b>5</b>   | <b>22</b>    | <b>7</b>   | <b>104</b>   | <b>10,773</b> | <b>5,096</b> | <b>14</b> |
| <b>ALLENHURST BOROUGH</b>  |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 137           | 89           | 1            | 1               | 2          | 1             | 0          | 2            | 0          | 2            | 488           | 238          | 2         |
| PROVISIONALS               | 1             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 1            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 7             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 2            |               | 10           | 2         |
| <b>MUNICIPAL TOTALS:</b>   | <b>145</b>    | <b>89</b>    | <b>1</b>     | <b>1</b>        | <b>2</b>   | <b>1</b>      | <b>0</b>   | <b>2</b>     | <b>0</b>   | <b>4</b>     | <b>488</b>    | <b>249</b>   | <b>4</b>  |
| <b>PAGE GRAND TOTAL:</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            | <b>2,422</b>  | <b>2,622</b> | <b>27</b>    | <b>4</b>        | <b>49</b>  | <b>30</b>     | <b>5</b>   | <b>24</b>    | <b>7</b>   | <b>108</b>   | <b>11,261</b> | <b>5,345</b> | <b>18</b> |
| <b>ALLENTOWN BOROUGH</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                            |               |             |              |                 |            |               |            |              |            |              | TOTAL      | TOTAL   | TOTAL    |
|                            | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED | BALLOTS | BALLOTS  |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS     | CAST    | REJECTED |
| DISTRICT 01                | 93            | 100         | 4            | 1               | 4          | 1             | 0          | 1            | 1          | 10           | 442        | 219     | 0        |
| DISTRICT 02                | 239           | 194         | 1            | 1               | 6          | 5             | 1          | 2            | 0          | 10           | 828        | 463     | 0        |
| PROVISIONALS               | 6             | 1           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 9       | 0        |
| CIVILIAN/MILITARY ABSENTEE | 14            | 1           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 15      | 0        |
| MUNICIPAL TOTALS:          | 352           | 296         | 5            | 2               | 10         | 6             | 1          | 3            | 1          | 20           | 1,270      | 706     | 0        |
| ASBURY PARK CITY           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 30            | 224         | 0            | 0               | 1          | 1             | 0          | 2            | 0          | 1            | 795        | 259     | 0        |
| DISTRICT 02                | 43            | 251         | 1            | 3               | 3          | 0             | 1          | 3            | 0          | 0            | 1,036      | 311     | 1        |
| DISTRICT 03                | 19            | 224         | 1            | 0               | 0          | 1             | 0          | 0            | 0          | 0            | 967        | 252     | 0        |
| DISTRICT 04                | 26            | 292         | 0            | 0               | 2          | 1             | 0          | 2            | 1          | 1            | 1,170      | 331     | 0        |
| DISTRICT 05                | 49            | 170         | 1            | 0               | 0          | 0             | 0          | 0            | 0          | 1            | 1,011      | 228     | 0        |
| DISTRICT 06                | 53            | 162         | 1            | 0               | 1          | 0             | 1          | 0            | 0          | 2            | 701        | 222     | 0        |
| DISTRICT 07                | 75            | 148         | 1            | 1               | 2          | 1             | 1          | 1            | 0          | 2            | 516        | 240     | 0        |
| DISTRICT 08                | 64            | 166         | 1            | 0               | 5          | 0             | 0          | 2            | 0          | 5            | 753        | 246     | 0        |
| DISTRICT 09                | 49            | 215         | 1            | 0               | 1          | 1             | 0          | 3            | 0          | 2            | 724        | 279     | 0        |
| PROVISIONALS               | 1             | 19          | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 20      | 12       |
| CIVILIAN/MILITARY ABSENTEE | 26            | 99          | 1            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 128     | 3        |
| MUNICIPAL TOTALS:          | 435           | 1,970       | 8            | 4               | 15         | 5             | 3          | 13           | 1          | 14           | 7,673      | 2,516   | 16       |
| ATLANTIC HIGHLANDS BOROUGH |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 284           | 88          | 0            | 0               | 11         | 4             | 0          | 2            | 0          | 10           | 953        | 508     | 0        |
| DISTRICT 02                | 197           | 223         | 6            | 0               | 11         | 1             | 1          | 4            | 0          | 7            | 934        | 465     | 0        |
| DISTRICT 03                | 184           | 165         | 2            | 1               | 6          | 5             | 0          | 3            | 1          | 4            | 715        | 378     | 0        |
| DISTRICT 04                | 225           | 204         | 3            | 0               | 10         | 2             | 0          | 6            | 1          | 2            | 764        | 461     | 0        |
| PROVISIONALS               | 3             | 0           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 3       | 1        |
| CIVILIAN/MILITARY ABSENTEE | 46            | 40          | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |            | 88      | 1        |
| MUNICIPAL TOTALS:          | 939           | 720         | 11           | 1               | 38         | 12            | 1          | 16           | 2          | 23           | 3,366      | 1,903   | 2        |
| PAGE GRAND TOTAL:          | 1,726         | 2,986       | 24           | 7               | 63         | 23            | 5          | 32           | 4          | 57           | 12,309     | 5,125   | 18       |
| AVON BOROUGH               |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 233           | 163         | 0            | 0               | 6          | 2             | 0          | 3            | 0          | 2            | 755        | 416     | 0        |
| DISTRICT 02                | 257           | 150         | 0            | 0               | 4          | 1             | 0          | 3            | 0          | 2            | 764        | 431     | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR             |               |              |              |                 |            |               |            |              |            |              |              |              |           |
|------------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|--------------|--------------|-----------|
|                              |               |              |              |                 |            |               |            |              |            |              | TOTAL        | TOTAL        | TOTAL     |
|                              | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED   | BALLOTS      | BALLOTS   |
| CANDIDATE:                   | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS       | CAST         | REJECTED  |
| PROVISIONALS                 | 0             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 0            | 0         |
| CIVILIAN/MILITARY ABSENTEE   | 32            | 28           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 61           | 0         |
| <b>MUNICIPAL TOTALS:</b>     | <b>522</b>    | <b>341</b>   | <b>0</b>     | <b>0</b>        | <b>10</b>  | <b>3</b>      | <b>0</b>   | <b>6</b>     | <b>0</b>   | <b>4</b>     | <b>1,519</b> | <b>908</b>   | <b>0</b>  |
| <b>BELMAR BOROUGH</b>        |               |              |              |                 |            |               |            |              |            |              |              |              |           |
| DISTRICT 01                  | 154           | 143          | 1            | 0               | 1          | 3             | 1          | 1            | 0          | 2            | 542          | 311          | 0         |
| DISTRICT 02                  | 171           | 208          | 3            | 2               | 1          | 2             | 0          | 1            | 0          | 6            | 777          | 402          | 0         |
| DISTRICT 03                  | 159           | 192          | 4            | 1               | 7          | 1             | 2          | 3            | 0          | 7            | 813          | 383          | 0         |
| DISTRICT 04                  | 213           | 182          | 1            | 0               | 7          | 2             | 4          | 8            | 0          | 1            | 937          | 422          | 1         |
| DISTRICT 05                  | 185           | 156          | 3            | 2               | 8          | 1             | 1          | 2            | 1          | 4            | 711          | 371          | 0         |
| PROVISIONALS                 | 5             | 11           | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |              | 17           | 6         |
| CIVILIAN/MILITARY ABSENTEE   | 55            | 50           | 0            | 0               | 2          | 1             | 0          | 1            | 0          | 0            |              | 111          | 4         |
| <b>MUNICIPAL TOTALS:</b>     | <b>942</b>    | <b>942</b>   | <b>12</b>    | <b>5</b>        | <b>26</b>  | <b>10</b>     | <b>8</b>   | <b>17</b>    | <b>1</b>   | <b>20</b>    | <b>3,780</b> | <b>2,017</b> | <b>11</b> |
| <b>BRADLEY BEACH BOROUGH</b> |               |              |              |                 |            |               |            |              |            |              |              |              |           |
| DISTRICT 01                  | 131           | 180          | 0            | 1               | 3          | 3             | 0          | 5            | 3          | 3            | 770          | 338          | 0         |
| DISTRICT 02                  | 105           | 159          | 2            | 0               | 7          | 1             | 1          | 2            | 0          | 6            | 655          | 291          | 0         |
| DISTRICT 03                  | 148           | 195          | 1            | 1               | 3          | 2             | 0          | 5            | 2          | 7            | 724          | 370          | 0         |
| DISTRICT 04                  | 150           | 156          | 0            | 2               | 5          | 2             | 0          | 0            | 1          | 4            | 638          | 326          | 0         |
| PROVISIONALS                 | 1             | 4            | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |              | 6            | 5         |
| CIVILIAN/MILITARY ABSEBNTTEE | 40            | 73           | 1            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 114          | 2         |
| <b>MUNICIPAL TOTALS:</b>     | <b>575</b>    | <b>767</b>   | <b>4</b>     | <b>4</b>        | <b>18</b>  | <b>8</b>      | <b>1</b>   | <b>13</b>    | <b>6</b>   | <b>20</b>    | <b>2,787</b> | <b>1,445</b> | <b>7</b>  |
| <b>PAGE GRAND TOTAL:</b>     |               |              |              |                 |            |               |            |              |            |              |              |              |           |
| <b>PAGE GRAND TOTAL:</b>     | <b>2,039</b>  | <b>2,050</b> | <b>16</b>    | <b>9</b>        | <b>54</b>  | <b>21</b>     | <b>9</b>   | <b>36</b>    | <b>7</b>   | <b>44</b>    | <b>8,086</b> | <b>4,370</b> | <b>18</b> |
| <b>BRIELLE BOROUGH</b>       |               |              |              |                 |            |               |            |              |            |              |              |              |           |
| DISTRICT 01                  | 416           | 281          | 1            | 2               | 11         | 10            | 0          | 3            | 0          | 11           | 1,380        | 745          | 0         |
| DISTRICT 02                  | 436           | 196          | 2            | 2               | 7          | 1             | 0          | 0            | 2          | 9            | 1,300        | 670          | 0         |
| DISTRICT 03                  | 515           | 119          | 0            | 0               | 0          | 0             | 0          | 2            | 0          | 2            | 1,067        | 650          | 0         |
| PROVISIONALS                 | 7             | 2            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 9            | 1         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|----------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|-----------|
|                            | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL     |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS   |
|                            |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED  |
| CIVILIAN/MILITARY ABSENTEE | 79            | 41           | 1            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 121          | 5         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,453</b>  | <b>639</b>   | <b>4</b>     | <b>4</b>        | <b>18</b>  | <b>11</b>     | <b>0</b>   | <b>5</b>     | <b>2</b>   | <b>22</b>    | <b>3,747</b>  | <b>2,195</b> | <b>6</b>  |
| <b>COLTS NECK TOWNSHIP</b> |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 220           | 87           | 2            | 0               | 4          | 4             | 0          | 1            | 0          | 4            | 615           | 324          | 0         |
| DISTRICT 02                | 335           | 141          | 2            | 0               | 8          | 0             | 0          | 0            | 0          | 2            | 1,183         | 494          | 0         |
| DISTRICT 03                | 294           | 108          | 0            | 0               | 9          | 2             | 0          | 0            | 1          | 2            | 784           | 420          | 0         |
| DISTRICT 04                | 201           | 69           | 2            | 0               | 7          | 1             | 0          | 0            | 1          | 2            | 581           | 286          | 0         |
| DISTRICT 05                | 258           | 83           | 1            | 0               | 2          | 0             | 0          | 0            | 0          | 4            | 728           | 351          | 0         |
| DISTRICT 06                | 374           | 134          | 1            | 0               | 9          | 1             | 0          | 2            | 0          | 6            | 1,039         | 536          | 0         |
| DISTRICT 07                | 428           | 187          | 1            | 0               | 3          | 5             | 1          | 2            | 0          | 9            | 1,383         | 640          | 0         |
| DISTRICT 08                | 267           | 83           | 1            | 1               | 2          | 2             | 0          | 0            | 0          | 2            | 776           | 360          | 0         |
| PROVISIONALS               | 9             | 6            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 15           | 3         |
| CIVILIAN/MILITARY ABSENTEE | 105           | 53           | 0            | 0               | 1          | 0             | 0          | 0            | 0          | 0            |               | 163          | 3         |
| <b>MUNICIPAL TOTALS:</b>   | <b>2,491</b>  | <b>951</b>   | <b>10</b>    | <b>1</b>        | <b>45</b>  | <b>15</b>     | <b>1</b>   | <b>5</b>     | <b>2</b>   | <b>31</b>    | <b>7,089</b>  | <b>3,589</b> | <b>6</b>  |
| <b>DEAL BOROUGH</b>        |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 129           | 134          | 0            | 0               | 0          | 2             | 1          | 1            | 0          | 1            | 718           | 271          | 0         |
| PROVISIONALS               | 0             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 0            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 3             | 4            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 8            | 0         |
| <b>MUNICIPAL TOTALS:</b>   | <b>132</b>    | <b>138</b>   | <b>0</b>     | <b>0</b>        | <b>0</b>   | <b>2</b>      | <b>1</b>   | <b>1</b>     | <b>0</b>   | <b>1</b>     | <b>718</b>    | <b>279</b>   | <b>0</b>  |
| <b>PAGE GRAND TOTAL:</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            | <b>4,076</b>  | <b>1,728</b> | <b>14</b>    | <b>5</b>        | <b>63</b>  | <b>28</b>     | <b>2</b>   | <b>11</b>    | <b>4</b>   | <b>54</b>    | <b>11,554</b> | <b>6,063</b> | <b>12</b> |
| <b>EATONTOWN BOROUGH</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 178           | 182          | 2            | 1               | 9          | 4             | 1          | 2            | 0          | 3            | 801           | 388          | 0         |
| DISTRICT 02                | 150           | 176          | 7            | 0               | 3          | 2             | 2          | 1            | 1          | 7            | 908           | 351          | 0         |
| DISTRICT 03                | 198           | 201          | 2            | 2               | 4          | 3             | 1          | 0            | 2          | 11           | 886           | 436          | 0         |
| DISTRICT 04                | 290           | 197          | 2            | 1               | 5          | 3             | 1          | 1            | 1          | 13           | 992           | 527          | 0         |
| DISTRICT 05                | 142           | 210          | 1            | 0               | 1          | 2             | 1          | 3            | 1          | 3            | 895           | 369          | 0         |
| DISTRICT 06                | 108           | 177          | 2            | 0               | 1          | 0             | 1          | 1            | 0          | 4            | 964           | 294          | 0         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|----------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|-----------|
|                            | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL     |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS   |
|                            |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED  |
| DISTRICT 07                | 239           | 166          | 1            | 0               | 2          | 3             | 2          | 1            | 0          | 0            | 978           | 419          | 0         |
| DISTRICT 08                | 150           | 122          | 0            | 0               | 4          | 2             | 0          | 2            | 1          | 2            | 607           | 284          | 0         |
| DISTRICT 09                | 183           | 118          | 0            | 0               | 5          | 5             | 0          | 1            | 2          | 2            | 606           | 320          | 0         |
| PROVISIONALS               | 7             | 11           | 0            | 0               | 1          | 0             | 0          | 0            | 0          | 0            |               | 19           | 7         |
| CIVILIAN/MILITARY ABSENTEE | 84            | 84           | 0            | 0               | 1          | 3             | 0          | 0            | 0          | 1            |               | 173          | 4         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,729</b>  | <b>1,644</b> | <b>17</b>    | <b>4</b>        | <b>36</b>  | <b>27</b>     | <b>9</b>   | <b>12</b>    | <b>8</b>   | <b>46</b>    | <b>7,637</b>  | <b>3,580</b> | <b>11</b> |
| <b>ENGLISHTOWN BOROUGH</b> |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 244           | 147          | 2            | 0               | 6          | 5             | 0          | 4            | 1          | 11           | 1,003         | 427          | 0         |
| PROVISIONALS               | 2             | 2            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 4            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 4             | 3            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 7            | 0         |
| <b>MUNICIPAL TOTALS:</b>   | <b>250</b>    | <b>152</b>   | <b>2</b>     | <b>0</b>        | <b>6</b>   | <b>5</b>      | <b>0</b>   | <b>4</b>     | <b>1</b>   | <b>11</b>    | <b>1,003</b>  | <b>438</b>   | <b>0</b>  |
| <b>FAIR HAVEN BOROUGH</b>  |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 204           | 116          | 0            | 0               | 2          | 0             | 0          | 0            | 0          | 0            | 617           | 324          | 0         |
| DISTRICT 02                | 201           | 145          | 1            | 1               | 5          | 0             | 0          | 2            | 1          | 1            | 683           | 360          | 0         |
| DISTRICT 03                | 184           | 180          | 2            | 1               | 8          | 2             | 0          | 2            | 0          | 5            | 709           | 390          | 0         |
| DISTRICT 04                | 210           | 166          | 0            | 0               | 3          | 1             | 0          | 1            | 1          | 7            | 699           | 390          | 0         |
| DISTRICT 05                | 170           | 136          | 0            | 1               | 5          | 0             | 0          | 2            | 1          | 6            | 588           | 324          | 0         |
| DISTRICT 06                | 196           | 209          | 1            | 0               | 4          | 2             | 0          | 1            | 0          | 1            | 803           | 418          | 0         |
| PROVISIONALS               | 1             | 2            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 3            | 1         |
| CIVILIAN/MILITARY ABSENTEE | 46            | 34           | 1            | 1               | 1          | 0             | 0          | 0            | 1          | 1            |               | 85           | 2         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,212</b>  | <b>988</b>   | <b>5</b>     | <b>4</b>        | <b>28</b>  | <b>5</b>      | <b>0</b>   | <b>8</b>     | <b>4</b>   | <b>21</b>    | <b>4,099</b>  | <b>2,294</b> | <b>3</b>  |
| <b>PAGE GRAND TOTAL:</b>   | <b>3,191</b>  | <b>2,784</b> | <b>24</b>    | <b>8</b>        | <b>70</b>  | <b>37</b>     | <b>9</b>   | <b>24</b>    | <b>13</b>  | <b>78</b>    | <b>12,739</b> | <b>6,312</b> | <b>14</b> |
| <b>FARMINGDALE BOROUGH</b> |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 252           | 126          | 1            | 4               | 2          | 0             | 3          | 2            | 7          | 0            | 877           | 405          | 0         |
| PROVISIONALS               | 2             | 1            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 3            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 10            | 2            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 12           | 0         |
| <b>MUNICIPAL TOTALS:</b>   | <b>264</b>    | <b>129</b>   | <b>1</b>     | <b>4</b>        | <b>2</b>   | <b>0</b>      | <b>3</b>   | <b>2</b>     | <b>7</b>   | <b>0</b>     | <b>877</b>    | <b>420</b>   | <b>0</b>  |
| <b>FREEHOLD BOROUGH</b>    |               |              |              |                 |            |               |            |              |            |              |               |              |           |



**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                            |               |             |              |                 |            |               |            |              |            |              | TOTAL      | TOTAL   | TOTAL    |
|                            | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED | BALLOTS | BALLOTS  |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS     | CAST    | REJECTED |
| DISTRICT 11                | 341           | 160         | 0            | 0               | 5          | 4             | 0          | 1            | 0          | 5            | 1,073      | 520     | 0        |
| DISTRICT 12                | 284           | 144         | 1            | 1               | 7          | 5             | 1          | 2            | 0          | 7            | 1,054      | 455     | 0        |
| DISTRICT 13                | 154           | 85          | 1            | 0               | 4          | 2             | 0          | 5            | 0          | 7            | 523        | 260     | 0        |
| DISTRICT 14                | 182           | 160         | 4            | 0               | 2          | 5             | 1          | 1            | 0          | 5            | 753        | 363     | 0        |
| DISTRICT 15                | 176           | 126         | 1            | 1               | 3          | 5             | 0          | 1            | 2          | 5            | 749        | 325     | 0        |
| DISTRICT 16                | 254           | 245         | 4            | 1               | 6          | 4             | 2          | 5            | 4          | 12           | 1,254      | 546     | 0        |
| DISTRICT 17                | 292           | 188         | 3            | 1               | 2          | 3             | 0          | 1            | 3          | 10           | 1,092      | 510     | 0        |
| DISTRICT 18                | 270           | 227         | 3            | 2               | 10         | 6             | 1          | 1            | 0          | 6            | 1,256      | 526     | 0        |
| DISTRICT 19                | 227           | 206         | 3            | 0               | 5          | 1             | 0          | 1            | 0          | 15           | 1,002      | 455     | 0        |
| DISTRICT 20                | 168           | 196         | 3            | 0               | 8          | 3             | 2          | 2            | 0          | 9            | 1,067      | 392     | 0        |
| DISTRICT 21                | 160           | 179         | 0            | 0               | 1          | 2             | 0          | 0            | 0          | 3            | 673        | 348     | 0        |
| DISTRICT 22                | 155           | 105         | 1            | 0               | 1          | 5             | 0          | 1            | 0          | 4            | 592        | 274     | 0        |
| DISTRICT 23                | 192           | 108         | 1            | 0               | 0          | 2             | 0          | 1            | 0          | 6            | 733        | 311     | 0        |
| DISTRICT 24                | 134           | 81          | 1            | 0               | 6          | 2             | 0          | 0            | 3          | 5            | 570        | 233     | 1        |
| DISTRICT 25                | 156           | 124         | 3            | 0               | 1          | 2             | 0          | 0            | 0          | 4            | 632        | 292     | 0        |
| DISTRICT 26                | 193           | 115         | 2            | 0               | 2          | 3             | 0          | 1            | 1          | 6            | 662        | 326     | 0        |
| PROVISIONALS               | 17            | 20          | 0            | 0               | 1          | 0             | 0          | 0            | 0          | 0            |            | 37      | 8        |
| CIVILIAN/MILITARY ABSENTEE | 250           | 223         | 4            | 2               | 2          | 2             | 1          | 0            | 0          | 3            |            | 499     | 8        |
| MUNICIPAL TOTALS:          | 5,562         | 4,227       | 52           | 13              | 110        | 79            | 11         | 36           | 18         | 158          | 21,654     | 10,343  | 17       |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| PAGE GRAND TOTAL:          | 5,562         | 4,227       | 52           | 13              | 110        | 79            | 11         | 36           | 18         | 158          | 21,654     | 10,343  | 17       |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| HAZLET TOWNSHIP            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 193           | 189         | 2            | 0               | 7          | 3             | 0          | 6            | 3          | 9            | 920        | 413     | 0        |
| DISTRICT 02                | 364           | 304         | 5            | 1               | 8          | 5             | 0          | 0            | 1          | 10           | 1,510      | 706     | 0        |
| DISTRICT 03                | 223           | 229         | 3            | 1               | 11         | 6             | 2          | 7            | 1          | 7            | 1,150      | 496     | 0        |
| DISTRICT 04                | 163           | 131         | 3            | 0               | 5          | 5             | 0          | 1            | 1          | 3            | 711        | 315     | 0        |
| DISTRICT 05                | 185           | 133         | 3            | 0               | 7          | 4             | 1          | 0            | 0          | 2            | 687        | 337     | 0        |
| DISTRICT 06                | 220           | 169         | 4            | 0               | 8          | 4             | 3          | 1            | 0          | 4            | 874        | 417     | 0        |
| DISTRICT 07                | 212           | 216         | 4            | 1               | 3          | 6             | 0          | 4            | 2          | 6            | 1,080      | 459     | 0        |
| DISTRICT 08                | 115           | 131         | 3            | 0               | 3          | 3             | 1          | 0            | 1          | 6            | 551        | 265     | 0        |
| DISTRICT 09                | 228           | 210         | 3            | 0               | 2          | 5             | 0          | 2            | 0          | 10           | 956        | 466     | 0        |
| DISTRICT 10                | 156           | 110         | 3            | 0               | 5          | 1             | 0          | 1            | 1          | 7            | 640        | 288     | 0        |
| DISTRICT 11                | 200           | 211         | 6            | 0               | 4          | 2             | 1          | 2            | 2          | 8            | 884        | 440     | 0        |
| DISTRICT 12                | 98            | 102         | 1            | 1               | 5          | 3             | 0          | 0            | 0          | 3            | 508        | 217     | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|----------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|-----------|
|                            | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL     |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS   |
|                            |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED  |
| DISTRICT 13                | 201           | 194          | 0            | 0               | 1          | 3             | 1          | 0            | 0          | 5            | 842           | 408          | 0         |
| DISTRICT 14                | 119           | 109          | 2            | 0               | 0          | 1             | 0          | 1            | 2          | 6            | 504           | 241          | 0         |
| DISTRICT 15                | 111           | 75           | 0            | 1               | 1          | 1             | 0          | 0            | 1          | 6            | 456           | 198          | 0         |
| DISTRICT 16                | 182           | 159          | 1            | 0               | 1          | 1             | 2          | 1            | 0          | 5            | 805           | 354          | 0         |
| DISTRICT 17                | 151           | 90           | 1            | 0               | 3          | 3             | 0          | 2            | 0          | 1            | 554           | 252          | 0         |
| PROVISIONALS               | 5             | 2            | 0            | 0               | 1          | 0             | 0          | 0            | 0          | 0            |               | 8            | 2         |
| CIVILIAN/MILITARY ABSENTEE | 128           | 87           | 0            | 0               | 1          | 2             | 0          | 1            | 0          | 2            |               | 221          | 8         |
| <b>MUNICIPAL TOTALS:</b>   | <b>3,254</b>  | <b>2,851</b> | <b>44</b>    | <b>5</b>        | <b>76</b>  | <b>58</b>     | <b>11</b>  | <b>29</b>    | <b>15</b>  | <b>100</b>   | <b>13,632</b> | <b>6,501</b> | <b>10</b> |
| <b>HIGHLANDS BOROUGH</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 245           | 268          | 1            | 2               | 4          | 4             | 2          | 2            | 0          | 6            | 968           | 537          | 0         |
| DISTRICT 02                | 152           | 204          | 2            | 0               | 6          | 2             | 1          | 6            | 1          | 6            | 933           | 394          | 0         |
| DISTRICT 03                | 135           | 118          | 1            | 0               | 1          | 0             | 1          | 3            | 0          | 3            | 559           | 256          | 0         |
| DISTRICT 04                | 180           | 170          | 1            | 0               | 7          | 5             | 1          | 1            | 1          | 5            | 841           | 374          | 0         |
| PROVISIONALS               | 1             | 4            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 4            | 1         |
| CIVILIAN/MILITARY ABSENTEE | 43            | 36           | 0            | 1               | 0          | 0             | 0          | 2            | 0          | 1            |               | 84           | 1         |
| <b>MUNICIPAL TOTALS:</b>   | <b>756</b>    | <b>800</b>   | <b>5</b>     | <b>3</b>        | <b>18</b>  | <b>11</b>     | <b>5</b>   | <b>14</b>    | <b>2</b>   | <b>21</b>    | <b>3,301</b>  | <b>1,649</b> | <b>2</b>  |
| <b>PAGE GRAND TOTAL:</b>   | <b>4,010</b>  | <b>3,651</b> | <b>49</b>    | <b>8</b>        | <b>94</b>  | <b>69</b>     | <b>16</b>  | <b>43</b>    | <b>17</b>  | <b>121</b>   | <b>16,933</b> | <b>8,150</b> | <b>12</b> |
| <b>HOLMDEL TOWNSHIP</b>    |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 323           | 204          | 3            | 0               | 7          | 2             | 0          | 2            | 1          | 10           | 1,185         | 560          | 0         |
| DISTRICT 02                | 281           | 219          | 1            | 0               | 5          | 1             | 0          | 1            | 0          | 4            | 1,209         | 517          | 0         |
| DISTRICT 03                | 324           | 185          | 3            | 0               | 3          | 5             | 0          | 0            | 3          | 7            | 1,219         | 535          | 0         |
| DISTRICT 04                | 313           | 175          | 0            | 0               | 5          | 2             | 0          | 3            | 0          | 4            | 1,064         | 510          | 0         |
| DISTRICT 05                | 443           | 217          | 0            | 1               | 9          | 7             | 1          | 1            | 1          | 6            | 1,550         | 693          | 0         |
| DISTRICT 06                | 320           | 154          | 0            | 0               | 2          | 1             | 1          | 3            | 1          | 2            | 1,204         | 486          | 0         |
| DISTRICT 07                | 228           | 104          | 1            | 2               | 2          | 0             | 0          | 0            | 0          | 1            | 964           | 341          | 0         |
| DISTRICT 08                | 254           | 165          | 1            | 1               | 5          | 2             | 1          | 2            | 1          | 1            | 1,188         | 434          | 0         |
| DISTRICT 09                | 301           | 200          | 1            | 0               | 1          | 3             | 0          | 2            | 0          | 4            | 1,070         | 516          | 0         |
| DISTRICT 10                | 286           | 143          | 2            | 0               | 2          | 2             | 0          | 1            | 0          | 4            | 1,176         | 443          | 0         |
| PROVISIONALS               | 6             | 4            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 11           | 4         |
| CIVILIAN/MILITARY ABSENTEE | 254           | 159          | 2            | 1               | 0          | 1             | 1          | 2            | 0          | 0            |               | 427          | 4         |
| <b>MUNICIPAL TOTALS:</b>   | <b>3,333</b>  | <b>1,929</b> | <b>14</b>    | <b>5</b>        | <b>41</b>  | <b>26</b>     | <b>4</b>   | <b>17</b>    | <b>7</b>   | <b>43</b>    | <b>11,829</b> | <b>5,473</b> | <b>8</b>  |



**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR         |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|--------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|----------|
|                          | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL    |
| CANDIDATE:               | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS  |
|                          |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|                          |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| <b>PAGE GRAND TOTAL:</b> | <b>3,333</b>  | <b>1,929</b> | <b>14</b>    | <b>5</b>        | <b>41</b>  | <b>26</b>     | <b>4</b>   | <b>17</b>    | <b>7</b>   | <b>43</b>    | <b>11,829</b> | <b>5,473</b> | <b>8</b> |
| <b>HOWELL TOWNSHIP</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| DISTRICT 01              | 272           | 135          | 3            | 1               | 2          | 4             | 0          | 7            | 0          | 5            | 926           | 437          | 0        |
| DISTRICT 02              | 344           | 158          | 6            | 0               | 8          | 3             | 1          | 4            | 2          | 3            | 1,057         | 534          | 0        |
| DISTRICT 03              | 246           | 146          | 2            | 0               | 2          | 1             | 1          | 2            | 1          | 12           | 990           | 418          | 0        |
| DISTRICT 04              | 332           | 144          | 3            | 1               | 2          | 2             | 0          | 2            | 1          | 6            | 1,194         | 497          | 0        |
| DISTRICT 05              | 251           | 151          | 3            | 2               | 6          | 4             | 0          | 3            | 4          | 12           | 941           | 441          | 0        |
| DISTRICT 06              | 200           | 209          | 2            | 0               | 7          | 4             | 0          | 3            | 1          | 11           | 1,109         | 441          | 0        |
| DISTRICT 07              | 365           | 175          | 0            | 1               | 4          | 3             | 0          | 6            | 1          | 5            | 1,178         | 560          | 0        |
| DISTRICT 08              | 338           | 224          | 4            | 0               | 5          | 4             | 1          | 2            | 2          | 16           | 1,351         | 599          | 0        |
| DISTRICT 09              | 291           | 173          | 4            | 1               | 5          | 5             | 0          | 2            | 0          | 7            | 1,127         | 493          | 0        |
| DISTRICT 10              | 240           | 170          | 3            | 0               | 1          | 3             | 1          | 2            | 0          | 10           | 998           | 436          | 0        |
| DISTRICT 11              | 215           | 141          | 1            | 0               | 3          | 7             | 0          | 4            | 1          | 10           | 878           | 392          | 0        |
| DISTRICT 12              | 196           | 230          | 1            | 0               | 4          | 0             | 0          | 2            | 0          | 9            | 797           | 445          | 0        |
| DISTRICT 13              | 308           | 219          | 2            | 0               | 3          | 4             | 1          | 3            | 0          | 9            | 1,271         | 555          | 0        |
| DISTRICT 14              | 283           | 189          | 2            | 8               | 7          | 7             | 2          | 4            | 2          | 15           | 1,283         | 525          | 0        |
| DISTRICT 15              | 366           | 236          | 3            | 1               | 5          | 4             | 4          | 2            | 2          | 9            | 1,372         | 635          | 0        |
| DISTRICT 16              | 160           | 133          | 3            | 2               | 2          | 1             | 0          | 8            | 0          | 15           | 731           | 327          | 0        |
| DISTRICT 17              | 224           | 131          | 5            | 1               | 6          | 6             | 1          | 5            | 1          | 6            | 991           | 389          | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| <b>OFFICE: GOVERNOR</b>    |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|----------------------------|----------------------|--------------------|---------------------|------------------------|-------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|----------------|-----------------|
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     | <b>TOTAL</b>      | <b>TOTAL</b>   | <b>TOTAL</b>    |
|                            | <b>DOUG</b>          | <b>JON S.</b>      | <b>MICHAEL</b>      | <b>WESLEY K. (WES)</b> | <b>MATTHEW J.</b> | <b>JEFFREY</b>       | <b>ANGELA L.</b>  | <b>EDWARD</b>       | <b>COSTANTINO</b> | <b>HECTOR L.</b>    | <b>REGISTERED</b> | <b>BALLOTS</b> | <b>BALLOTS</b>  |
| <b>CANDIDATE:</b>          | <b>FORRESTER (R)</b> | <b>CORZINE (D)</b> | <b>LATIGONA (I)</b> | <b>BELL (I)</b>        | <b>THIEKE (I)</b> | <b>PAWLOWSKI (I)</b> | <b>LARISCY(I)</b> | <b>FORCHION (I)</b> | <b>ROZZO (I)</b>  | <b>CASTILLO (I)</b> | <b>VOTERS</b>     | <b>CAST</b>    | <b>REJECTED</b> |
| DISTRICT 18                | 281                  | 188                | 1                   | 0                      | 4                 | 6                    | 0                 | 2                   | 2                 | 15                  | 1,051             | 502            | 0               |
| DISTRICT 19                | 183                  | 144                | 6                   | 0                      | 4                 | 4                    | 0                 | 4                   | 1                 | 11                  | 772               | 360            | 0               |
| DISTRICT 20                | 180                  | 167                | 1                   | 0                      | 3                 | 1                    | 1                 | 1                   | 2                 | 11                  | 925               | 371            | 0               |
| DISTRICT 21                | 165                  | 174                | 1                   | 0                      | 3                 | 2                    | 0                 | 0                   | 1                 | 3                   | 579               | 356            | 0               |
| DISTRICT 22                | 271                  | 208                | 1                   | 1                      | 6                 | 2                    | 0                 | 2                   | 1                 | 12                  | 1,072             | 507            | 0               |
| DISTRICT 23                | 358                  | 268                | 4                   | 2                      | 7                 | 4                    | 0                 | 4                   | 2                 | 12                  | 1,471             | 666            | 0               |
| DISTRICT 24                | 166                  | 115                | 1                   | 2                      | 4                 | 3                    | 1                 | 1                   | 1                 | 3                   | 881               | 300            | 0               |
| DISTRICT 25                | 287                  | 203                | 7                   | 0                      | 9                 | 7                    | 0                 | 6                   | 0                 | 9                   | 1,186             | 537            | 0               |
| DISTRICT 26                | 199                  | 128                | 3                   | 0                      | 6                 | 3                    | 0                 | 6                   | 0                 | 0                   | 738               | 358            | 0               |
| DISTRICT 27                | 290                  | 122                | 6                   | 1                      | 3                 | 6                    | 0                 | 0                   | 2                 | 8                   | 1,031             | 441            | 0               |
| DISTRICT 28                | 401                  | 201                | 9                   | 1                      | 0                 | 6                    | 0                 | 3                   | 0                 | 7                   | 1,477             | 631            | 0               |
| DISTRICT 29                | 241                  | 151                | 5                   | 1                      | 5                 | 4                    | 1                 | 2                   | 0                 | 6                   | 853               | 423            | 0               |
| DISTRICT 30                | 174                  | 110                | 2                   | 1                      | 2                 | 1                    | 1                 | 3                   | 2                 | 6                   | 865               | 308            | 0               |
| PROVISIONALS               | 21                   | 18                 | 0                   | 0                      | 0                 | 1                    | 0                 | 0                   | 0                 | 0                   |                   | 40             | 11              |
| CIVILIAN/MILITARY ABSENTEE | 222                  | 166                | 1                   | 4                      | 7                 | 1                    | 1                 | 1                   | 0                 | 6                   |                   | 416            | 7               |
| <b>MUNICIPAL TOTALS:</b>   | <b>8,070</b>         | <b>5,327</b>       | <b>95</b>           | <b>31</b>              | <b>135</b>        | <b>113</b>           | <b>17</b>         | <b>96</b>           | <b>32</b>         | <b>269</b>          | <b>31,095</b>     | <b>14,340</b>  | <b>18</b>       |
| <b>PAGE GRAND TOTAL:</b>   | <b>8,070</b>         | <b>5,327</b>       | <b>95</b>           | <b>31</b>              | <b>135</b>        | <b>113</b>           | <b>17</b>         | <b>96</b>           | <b>32</b>         | <b>269</b>          | <b>31,095</b>     | <b>14,340</b>  | <b>18</b>       |
| <b>INTERLAKEN BOROUGH</b>  |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| DISTRICT 01                | 274                  | 186                | 2                   | 0                      | 0                 | 0                    | 0                 | 2                   | 2                 | 2                   | 752               | 481            | 0               |
| PROVISIONALS               | 2                    | 0                  | 0                   | 0                      | 0                 | 0                    | 0                 | 0                   | 0                 | 0                   |                   | 2              | 0               |
| CIVILIAN/MILITARY ABSENTEE | 14                   | 8                  | 0                   | 0                      | 1                 | 0                    | 0                 | 0                   | 0                 | 2                   |                   | 27             | 0               |
| <b>MUNICIPAL TOTALS:</b>   | <b>290</b>           | <b>194</b>         | <b>2</b>            | <b>0</b>               | <b>1</b>          | <b>0</b>             | <b>0</b>          | <b>2</b>            | <b>2</b>          | <b>4</b>            | <b>752</b>        | <b>510</b>     | <b>0</b>        |
| <b>KEANSBURG BOROUGH</b>   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| DISTRICT 01                | 167                  | 192                | 3                   | 0                      | 7                 | 1                    | 1                 | 1                   | 1                 | 5                   | 1,099             | 381            | 0               |
| DISTRICT 02                | 115                  | 114                | 2                   | 0                      | 1                 | 0                    | 0                 | 1                   | 0                 | 5                   | 1,053             | 242            | 0               |
| DISTRICT 03                | 155                  | 162                | 3                   | 2                      | 4                 | 2                    | 1                 | 2                   | 0                 | 4                   | 967               | 348            | 0               |
| DISTRICT 04                | 196                  | 193                | 2                   | 1                      | 5                 | 3                    | 0                 | 5                   | 0                 | 13                  | 1,193             | 422            | 0               |
| DISTRICT 05                | 157                  | 141                | 4                   | 0                      | 1                 | 6                    | 63                | 4                   | 1                 | 6                   | 1,055             | 328            | 0               |
| DISTRICT 06                | 81                   | 119                | 4                   | 1                      | 3                 | 0                    | 1                 | 5                   | 0                 | 4                   | 868               | 227            | 0               |
| PROVISIONALS               | 2                    | 6                  | 0                   | 0                      | 0                 | 0                    | 0                 | 0                   | 0                 | 3                   |                   | 12             | 2               |
| CIVILIAN/MILITARY ABSENTEE | 25                   | 29                 | 0                   | 0                      | 0                 | 0                    | 0                 | 0                   | 0                 | 0                   |                   | 55             | 0               |
| <b>MUNICIPAL TOTALS:</b>   | <b>898</b>           | <b>956</b>         | <b>18</b>           | <b>4</b>               | <b>21</b>         | <b>12</b>            | <b>66</b>         | <b>18</b>           | <b>2</b>          | <b>40</b>           | <b>6,235</b>      | <b>2,015</b>   | <b>2</b>        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR             |               |              |              |                 |            |               |            |              |            |              |               |              |          |
|------------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|----------|
|                              | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL    |
| CANDIDATE:                   | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS  |
|                              |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED |
| <b>KEYPORT BOROUGH</b>       |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| DISTRICT 01                  | 171           | 159          | 3            | 1               | 9          | 6             | 1          | 4            | 2          | 6            | 709           | 372          | 0        |
| DISTRICT 02                  | 150           | 165          | 6            | 1               | 13         | 4             | 1          | 3            | 0          | 5            | 712           | 355          | 0        |
| DISTRICT 03                  | 164           | 195          | 2            | 0               | 7          | 2             | 1          | 2            | 5          | 15           | 879           | 403          | 0        |
| DISTRICT 04                  | 162           | 145          | 2            | 0               | 3          | 2             | 1          | 4            | 2          | 7            | 683           | 335          | 0        |
| DISTRICT 05                  | 122           | 137          | 4            | 0               | 7          | 2             | 0          | 0            | 0          | 4            | 587           | 282          | 0        |
| DISTRICT 06                  | 165           | 211          | 2            | 0               | 3          | 5             | 1          | 2            | 3          | 4            | 810           | 402          | 0        |
| PROVISIONALS                 | 3             | 3            | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |               | 7            | 1        |
| CIVILIAN/MILITARY ABSENTEE   | 10            | 20           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 1            |               | 33           | 1        |
| <b>MUNICIPAL TOTALS:</b>     | <b>947</b>    | <b>1,035</b> | <b>19</b>    | <b>2</b>        | <b>42</b>  | <b>21</b>     | <b>5</b>   | <b>16</b>    | <b>12</b>  | <b>42</b>    | <b>4,380</b>  | <b>2,189</b> | <b>2</b> |
| <b>PAGE GRAND TOTAL:</b>     | <b>2,135</b>  | <b>2,185</b> | <b>39</b>    | <b>6</b>        | <b>64</b>  | <b>33</b>     | <b>71</b>  | <b>36</b>    | <b>16</b>  | <b>86</b>    | <b>11,367</b> | <b>4,714</b> | <b>4</b> |
| <b>LAKE COMO BOROUGH</b>     |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| DISTRICT 01                  | 225           | 299          | 11           | 6               | 11         | 3             | 1          | 12           | 1          | 8            | 1,127         | 585          | 0        |
| PROVISIONALS                 | 0             | 1            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 1            | 1        |
| CIVILIAN/MILITARY ABSENTEE   | 20            | 25           | 0            | 0               | 0          | 1             | 0          | 0            | 0          | 0            |               | 46           | 0        |
| <b>MUNICIPAL TOTALS:</b>     | <b>245</b>    | <b>325</b>   | <b>11</b>    | <b>6</b>        | <b>11</b>  | <b>4</b>      | <b>1</b>   | <b>12</b>    | <b>1</b>   | <b>8</b>     | <b>1,127</b>  | <b>632</b>   | <b>1</b> |
| <b>LITTLE SILVER BOROUGH</b> |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| DISTRICT 01                  | 293           | 164          | 0            | 1               | 4          | 2             | 0          | 1            | 0          | 3            | 828           | 474          | 0        |
| DISTRICT 02                  | 183           | 119          | 2            | 1               | 4          | 1             | 0          | 1            | 1          | 2            | 579           | 318          | 0        |
| DISTRICT 03                  | 220           | 138          | 0            | 0               | 3          | 0             | 1          | 1            | 0          | 0            | 653           | 365          | 0        |
| DISTRICT 04                  | 299           | 183          | 2            | 0               | 4          | 1             | 1          | 2            | 0          | 1            | 909           | 499          | 0        |
| DISTRICT 05                  | 195           | 107          | 0            | 0               | 0          | 0             | 0          | 0            | 1          | 3            | 564           | 309          | 0        |
| DISTRICT 06                  | 138           | 118          | 0            | 0               | 6          | 0             | 0          | 0            | 1          | 2            | 578           | 269          | 0        |
| DISTRICT 07                  | 169           | 130          | 1            | 0               | 3          | 1             | 0          | 0            | 1          | 1            | 551           | 306          | 0        |
| PROVISIONALS                 | 5             | 1            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 6            | 3        |
| CIVILIAN/MILITARY ABSENTEE   | 70            | 55           | 1            | 0               | 2          | 0             | 0          | 0            | 0          | 0            |               | 130          | 1        |
| <b>MUNICIPAL TOTALS:</b>     | <b>1,572</b>  | <b>1,015</b> | <b>6</b>     | <b>2</b>        | <b>26</b>  | <b>5</b>      | <b>2</b>   | <b>5</b>     | <b>4</b>   | <b>12</b>    | <b>4,662</b>  | <b>2,676</b> | <b>4</b> |
| <b>LOCH ARBOUR VILLAGE</b>   |               |              |              |                 |            |               |            |              |            |              |               |              |          |
| DISTRICT 01                  | 62            | 53           | 0            | 0               | 7          | 1             | 0          | 0            | 1          | 3            | 214           | 131          | 0        |



**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|----------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|--------------|-----------|
|                            | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL        | TOTAL     |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS      | BALLOTS   |
|                            |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST         | REJECTED  |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
|                            |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| <b>PAGE GRAND TOTAL:</b>   | <b>2,090</b>  | <b>3,504</b> | <b>16</b>    | <b>9</b>        | <b>71</b>  | <b>33</b>     | <b>11</b>  | <b>41</b>    | <b>11</b>  | <b>68</b>    | <b>13,760</b> | <b>5,931</b> | <b>15</b> |
| <b>MANALAPAN TOWNSHIP</b>  |               |              |              |                 |            |               |            |              |            |              |               |              |           |
| DISTRICT 01                | 238           | 203          | 2            | 3               | 3          | 1             | 0          | 1            | 1          | 8            | 1,053         | 452          | 0         |
| DISTRICT 02                | 111           | 159          | 1            | 1               | 2          | 0             | 0          | 3            | 0          | 3            | 787           | 283          | 0         |
| DISTRICT 03                | 299           | 207          | 3            | 0               | 4          | 4             | 0          | 2            | 2          | 7            | 1,086         | 534          | 0         |
| DISTRICT 04                | 236           | 201          | 2            | 0               | 5          | 0             | 1          | 0            | 0          | 4            | 1,158         | 451          | 0         |
| DISTRICT 05                | 242           | 197          | 1            | 0               | 2          | 3             | 1          | 2            | 0          | 4            | 1,024         | 452          | 0         |
| DISTRICT 06                | 300           | 290          | 4            | 0               | 3          | 1             | 0          | 1            | 0          | 2            | 1,343         | 605          | 0         |
| DISTRICT 07                | 243           | 257          | 0            | 0               | 2          | 4             | 0          | 2            | 1          | 5            | 1,100         | 519          | 0         |
| DISTRICT 08                | 178           | 243          | 1            | 1               | 4          | 3             | 0          | 0            | 0          | 4            | 914           | 436          | 0         |
| DISTRICT 09                | 212           | 164          | 1            | 0               | 5          | 2             | 0          | 0            | 0          | 6            | 876           | 392          | 0         |
| DISTRICT 10                | 67            | 206          | 2            | 0               | 0          | 0             | 0          | 0            | 0          | 0            | 526           | 281          | 0         |
| DISTRICT 11                | 90            | 247          | 1            | 0               | 1          | 0             | 0          | 0            | 1          | 0            | 611           | 342          | 0         |
| DISTRICT 12                | 205           | 140          | 3            | 0               | 2          | 3             | 0          | 1            | 0          | 3            | 865           | 363          | 0         |
| DISTRICT 13                | 286           | 328          | 3            | 0               | 4          | 2             | 1          | 2            | 2          | 4            | 1,628         | 636          | 0         |
| DISTRICT 14                | 212           | 161          | 5            | 0               | 1          | 5             | 0          | 2            | 2          | 2            | 923           | 385          | 0         |
| DISTRICT 15                | 67            | 210          | 1            | 0               | 0          | 1             | 0          | 1            | 0          | 1            | 554           | 282          | 0         |
| DISTRICT 16                | 127           | 230          | 1            | 1               | 1          | 1             | 0          | 0            | 0          | 7            | 792           | 370          | 0         |
| DISTRICT 17                | 309           | 303          | 4            | 1               | 6          | 3             | 0          | 0            | 0          | 13           | 1,417         | 639          | 0         |
| DISTRICT 18                | 331           | 165          | 1            | 1               | 4          | 1             | 0          | 3            | 0          | 3            | 1,218         | 512          | 0         |
| DISTRICT 19                | 203           | 166          | 0            | 0               | 0          | 1             | 0          | 1            | 1          | 7            | 1,043         | 380          | 0         |
| DISTRICT 20                | 161           | 181          | 0            | 0               | 1          | 4             | 0          | 0            | 1          | 6            | 948           | 355          | 0         |
| DISTRICT 21                | 302           | 195          | 1            | 0               | 3          | 0             | 0          | 4            | 1          | 9            | 1,166         | 521          | 0         |
| DISTRICT 22                | 240           | 246          | 0            | 0               | 2          | 1             | 1          | 1            | 0          | 4            | 1,202         | 499          | 0         |
| DISTRICT 23                | 161           | 104          | 1            | 0               | 1          | 3             | 0          | 1            | 0          | 2            | 669           | 278          | 0         |
| DISTRICT 24                | 164           | 172          | 1            | 2               | 0          | 2             | 1          | 3            | 0          | 4            | 739           | 352          | 0         |
| PROVISIONALS               | 16            | 19           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 2            |               | 37           | 9         |
| CIVILIAN/MILITARY ABSENTEE | 148           | 292          | 1            | 1               | 0          | 2             | 1          | 2            | 0          | 4            |               | 456          | 12        |



**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR             |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|------------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                              |               |             |              |                 |            |               |            |              |            |              | TOTAL      | TOTAL   | TOTAL    |
|                              | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED | BALLOTS | BALLOTS  |
| CANDIDATE:                   | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS     | CAST    | REJECTED |
| SUBTOTAL MUNICIPALITIES      | 48,475        | 41,941      | 455          | 136             | 980        | 590           | 178        | 467          | 170        | 1,300        | 202,487    | 95,851  | 202      |
| SUBTOTAL PROVISIONALS        | 160           | 181         | 1            | 0               | 4          | 1             | 0          | 4            | 0          | 5            | 0          | 360     | 99       |
| SUBTOTAL ABSENTEES (CIV/MIL) | 2,128         | 2,049       | 14           | 12              | 22         | 19            | 4          | 14           | 1          | 31           | 0          | 4,369   | 97       |
| PAGE GRAND TOTAL:            | 1,480         | 942         | 16           | 2               | 29         | 10            | 1          | 10           | 4          | 29           | 4,332      | 2,586   | 12       |
| <b>MARLBORO TOWNSHIP</b>     |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                  | 297           | 192         | 0            | 0               | 3          | 2             | 0          | 2            | 1          | 10           | 1,131      | 510     | 0        |
| DISTRICT 02                  | 223           | 180         | 1            | 1               | 6          | 4             | 1          | 1            | 0          | 7            | 944        | 433     | 0        |
| DISTRICT 03                  | 294           | 183         | 0            | 4               | 8          | 4             | 0          | 2            | 1          | 6            | 1,129      | 516     | 0        |
| DISTRICT 04                  | 196           | 128         | 0            | 0               | 7          | 3             | 0          | 0            | 0          | 6            | 731        | 340     | 0        |
| DISTRICT 05                  | 210           | 315         | 3            | 1               | 4          | 0             | 0          | 1            | 0          | 5            | 1,077      | 550     | 0        |
| DISTRICT 06                  | 203           | 227         | 0            | 0               | 6          | 1             | 0          | 3            | 1          | 6            | 985        | 450     | 0        |
| DISTRICT 07                  | 206           | 266         | 3            | 0               | 2          | 0             | 1          | 1            | 0          | 3            | 1,073      | 487     | 0        |
| DISTRICT 08                  | 192           | 300         | 0            | 0               | 3          | 1             | 0          | 1            | 0          | 9            | 1,082      | 509     | 0        |
| DISTRICT 09                  | 296           | 252         | 2            | 0               | 3          | 3             | 1          | 2            | 2          | 4            | 1,177      | 567     | 0        |
| DISTRICT 10                  | 129           | 147         | 0            | 3               | 2          | 5             | 0          | 0            | 0          | 8            | 669        | 296     | 0        |
| DISTRICT 11                  | 5             | 153         | 0            | 0               | 0          | 1             | 0          | 0            | 0          | 4            | 535        | 256     | 0        |
| DISTRICT 12                  | 183           | 236         | 2            | 0               | 4          | 1             | 0          | 3            | 0          | 8            | 884        | 438     | 0        |
| DISTRICT 13                  | 237           | 128         | 2            | 2               | 4          | 0             | 0          | 1            | 0          | 5            | 802        | 385     | 1        |
| DISTRICT 14                  | 140           | 191         | 2            | 0               | 3          | 0             | 1          | 1            | 0          | 2            | 729        | 342     | 0        |
| DISTRICT 15                  | 151           | 294         | 0            | 1               | 0          | 0             | 0          | 0            | 0          | 1            | 694        | 451     | 0        |
| DISTRICT 16                  | 185           | 226         | 0            | 0               | 1          | 1             | 0          | 1            | 0          | 2            | 782        | 421     | 0        |
| DISTRICT 17                  | 165           | 218         | 2            | 0               | 0          | 1             | 1          | 1            | 0          | 4            | 944        | 394     | 0        |
| DISTRICT 18                  | 137           | 217         | 1            | 0               | 0          | 5             | 0          | 0            | 0          | 3            | 1,027      | 364     | 0        |
| DISTRICT 19                  | 114           | 144         | 2            | 0               | 2          | 0             | 0          | 0            | 0          | 5            | 750        | 269     | 0        |
| DISTRICT 20                  | 171           | 213         | 1            | 0               | 4          | 1             | 0          | 1            | 0          | 4            | 903        | 395     | 0        |
| DISTRICT 21                  | 195           | 200         | 1            | 0               | 0          | 2             | 0          | 0            | 0          | 1            | 869        | 401     | 0        |
| DISTRICT 22                  | 126           | 195         | 0            | 0               | 4          | 3             | 0          | 0            | 0          | 1            | 847        | 329     | 0        |
| DISTRICT 23                  | 184           | 249         | 2            | 0               | 2          | 2             | 1          | 3            | 1          | 2            | 953        | 447     | 0        |
| DISTRICT 24                  | 138           | 167         | 5            | 1               | 1          | 4             | 0          | 2            | 2          | 6            | 924        | 329     | 0        |
| DISTRICT 25                  | 254           | 180         | 0            | 1               | 5          | 1             | 0          | 1            | 1          | 2            | 876        | 450     | 0        |
| DISTRICT 26                  | 110           | 125         | 0            | 0               | 2          | 0             | 0          | 0            | 0          | 2            | 627        | 240     | 0        |
| DISTRICT 27                  | 206           | 223         | 1            | 0               | 0          | 4             | 0          | 1            | 0          | 3            | 979        | 441     | 0        |
| DISTRICT 28                  | 141           | 160         | 2            | 0               | 0          | 1             | 0          | 1            | 0          | 4            | 818        | 310     | 0        |
| PROVISIONALS                 | 10            | 11          | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 21      | 11       |
| CIVILIAN/MILITARY ABSENTEE   | 255           | 354         | 1            | 1               | 2          | 4             | 1          | 0            | 0          | 8            |            | 632     | 8        |







**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| <b>OFFICE: GOVERNOR</b>    |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|----------------------------|----------------------|--------------------|---------------------|------------------------|-------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|----------------|-----------------|
|                            | <b>DOUG</b>          | <b>JON S.</b>      | <b>MICHAEL</b>      | <b>WESLEY K. (WES)</b> | <b>MATTHEW J.</b> | <b>JEFFREY</b>       | <b>ANGELA L.</b>  | <b>EDWARD</b>       | <b>COSTANTINO</b> | <b>HECTOR L.</b>    | <b>TOTAL</b>      | <b>TOTAL</b>   | <b>TOTAL</b>    |
| <b>CANDIDATE:</b>          | <b>FORRESTER (R)</b> | <b>CORZINE (D)</b> | <b>LATIGONA (I)</b> | <b>BELL (I)</b>        | <b>THIEKE (I)</b> | <b>PAWLOWSKI (I)</b> | <b>LARISCY(I)</b> | <b>FORCHION (I)</b> | <b>ROZZO (I)</b>  | <b>CASTILLO (I)</b> | <b>REGISTERED</b> | <b>BALLOTS</b> | <b>BALLOTS</b>  |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     | <b>VOTERS</b>     | <b>CAST</b>    | <b>REJECTED</b> |
| <b>MIDDLETOWN TOWNSHIP</b> |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| DISTRICT 31                | 271                  | 149                | 1                   | 0                      | 9                 | 3                    | 1                 | 2                   | 0                 | 3                   | 923               | 446            | 0               |
| DISTRICT 32                | 291                  | 226                | 1                   | 0                      | 4                 | 7                    | 0                 | 5                   | 0                 | 5                   | 1,260             | 550            | 0               |
| DISTRICT 33                | 231                  | 210                | 6                   | 1                      | 12                | 1                    | 0                 | 4                   | 1                 | 7                   | 997               | 477            | 0               |
| DISTRICT 34                | 296                  | 208                | 4                   | 1                      | 6                 | 3                    | 0                 | 5                   | 3                 | 2                   | 1,165             | 535            | 0               |
| DISTRICT 35                | 256                  | 152                | 2                   | 0                      | 4                 | 0                    | 0                 | 1                   | 1                 | 2                   | 859               | 422            | 0               |
| DISTRICT 36                | 215                  | 167                | 2                   | 1                      | 6                 | 5                    | 2                 | 0                   | 2                 | 4                   | 851               | 409            | 0               |
| DISTRICT 37                | 236                  | 177                | 3                   | 2                      | 4                 | 1                    | 0                 | 3                   | 1                 | 4                   | 965               | 434            | 1               |
| DISTRICT 38                | 302                  | 149                | 0                   | 0                      | 2                 | 0                    | 1                 | 3                   | 0                 | 1                   | 895               | 460            | 0               |
| DISTRICT 39                | 418                  | 165                | 1                   | 2                      | 3                 | 6                    | 0                 | 0                   | 0                 | 6                   | 1,223             | 603            | 0               |
| DISTRICT 40                | 206                  | 127                | 3                   | 0                      | 1                 | 1                    | 1                 | 0                   | 0                 | 4                   | 590               | 353            | 0               |
| DISTRICT 41                | 205                  | 161                | 2                   | 0                      | 1                 | 1                    | 0                 | 0                   | 0                 | 4                   | 619               | 378            | 0               |
| DISTRICT 42                | 203                  | 136                | 1                   | 0                      | 2                 | 2                    | 0                 | 0                   | 0                 | 2                   | 762               | 354            | 0               |
| DISTRICT 43                | 368                  | 218                | 4                   | 0                      | 7                 | 2                    | 0                 | 0                   | 0                 | 2                   | 1,196             | 606            | 0               |
| DISTRICT 44                | 224                  | 98                 | 1                   | 0                      | 4                 | 1                    | 1                 | 3                   | 0                 | 1                   | 708               | 334            | 0               |
| DISTRICT 45                | 354                  | 171                | 1                   | 1                      | 6                 | 3                    | 0                 | 1                   | 0                 | 4                   | 1,017             | 542            | 0               |
| DISTRICT 46                | 239                  | 166                | 0                   | 2                      | 1                 | 5                    | 1                 | 0                   | 1                 | 4                   | 955               | 421            | 0               |
| PROVISIONALS               | 33                   | 21                 | 0                   | 0                      | 0                 | 0                    | 0                 | 0                   | 0                 | 0                   |                   | 56             | 11              |
| CIVILIAN/MILITARY ABSENTEE | 417                  | 252                | 0                   | 1                      | 7                 | 2                    | 0                 | 0                   | 0                 | 5                   |                   | 691            | 12              |
| <b>MUNICIPAL TOTALS:</b>   | <b>12,676</b>        | <b>8,831</b>       | <b>116</b>          | <b>40</b>              | <b>266</b>        | <b>140</b>           | <b>20</b>         | <b>126</b>          | <b>32</b>         | <b>245</b>          | <b>45,108</b>     | <b>22,702</b>  | <b>24</b>       |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                            |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| <b>PAGE GRAND TOTAL:</b>   | <b>12,676</b>        | <b>8,831</b>       | <b>116</b>          | <b>40</b>              | <b>266</b>        | <b>140</b>           | <b>20</b>         | <b>126</b>          | <b>32</b>         | <b>245</b>          | <b>45,108</b>     | <b>22,702</b>  | <b>24</b>       |
| <b>MILLSTONE TOWNSHIP</b>  |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR              |               |              |              |                 |            |               |            |              |            |              |              |              |          |
|-------------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|--------------|--------------|----------|
|                               | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL        | TOTAL        | TOTAL    |
| CANDIDATE:                    | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED   | BALLOTS      | BALLOTS  |
|                               |               |              |              |                 |            |               |            |              |            |              | VOTERS       | CAST         | REJECTED |
| DISTRICT 01                   | 270           | 112          | 3            | 0               | 3          | 3             | 0          | 1            | 2          | 7            | 796          | 403          | 0        |
| DISTRICT 02                   | 315           | 157          | 5            | 0               | 3          | 2             | 1          | 1            | 1          | 7            | 943          | 494          | 0        |
| DISTRICT 03                   | 351           | 179          | 1            | 2               | 3          | 5             | 0          | 5            | 1          | 11           | 1,130        | 561          | 0        |
| DISTRICT 04                   | 501           | 222          | 3            | 2               | 6          | 5             | 1          | 5            | 1          | 12           | 1,512        | 768          | 0        |
| DISTRICT 05                   | 365           | 123          | 3            | 0               | 5          | 5             | 0          | 2            | 4          | 9            | 1,014        | 517          | 0        |
| DISTRICT 06                   | 373           | 179          | 1            | 2               | 2          | 2             | 0          | 2            | 1          | 5            | 1,127        | 573          | 0        |
| PROVISIONALS                  | 1             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 1            | 2        |
| CIVILIAN/MILITARY ABSENTEE    | 83            | 45           | 0            | 0               | 2          | 2             | 0          | 1            | 0          | 0            |              | 134          | 3        |
| <b>MUNICIPAL TOTALS:</b>      | <b>2,259</b>  | <b>1,017</b> | <b>16</b>    | <b>6</b>        | <b>24</b>  | <b>24</b>     | <b>2</b>   | <b>17</b>    | <b>10</b>  | <b>51</b>    | <b>6,522</b> | <b>3,451</b> | <b>5</b> |
| <b>MONMOUTH BEACH BOROUGH</b> |               |              |              |                 |            |               |            |              |            |              |              |              |          |
| DISTRICT 01                   | 375           | 310          | 1            | 0               | 6          | 5             | 0          | 3            | 1          | 2            | 1,334        | 708          | 0        |
| DISTRICT 02                   | 422           | 245          | 5            | 3               | 10         | 3             | 0          | 4            | 1          | 8            | 1,351        | 713          | 0        |
| PROVISIONALS                  | 2             | 0            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |              | 2            | 0        |
| CIVILIAN/MILITARY ABSENTEE    | 38            | 28           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 1            |              | 69           | 0        |
| <b>MUNICIPAL TOTALS:</b>      | <b>837</b>    | <b>583</b>   | <b>6</b>     | <b>3</b>        | <b>16</b>  | <b>8</b>      | <b>0</b>   | <b>7</b>     | <b>2</b>   | <b>11</b>    | <b>2,685</b> | <b>1,492</b> | <b>0</b> |
| <b>PAGE GRAND TOTAL:</b>      |               |              |              |                 |            |               |            |              |            |              |              |              |          |
|                               | <b>3,096</b>  | <b>1,600</b> | <b>22</b>    | <b>9</b>        | <b>40</b>  | <b>32</b>     | <b>2</b>   | <b>24</b>    | <b>12</b>  | <b>62</b>    | <b>9,207</b> | <b>4,943</b> | <b>5</b> |
| <b>NEPTUNE CITY BOROUGH</b>   |               |              |              |                 |            |               |            |              |            |              |              |              |          |
| DISTRICT 01                   | 144           | 137          | 6            | 1               | 7          | 3             | 1          | 3            | 0          | 4            | 683          | 314          | 0        |
| DISTRICT 02                   | 238           | 206          | 2            | 1               | 10         | 1             | 0          | 2            | 3          | 9            | 975          | 478          | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                            |               |             |              |                 |            |               |            |              |            |              | TOTAL      | TOTAL   | TOTAL    |
|                            | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | REGISTERED | BALLOTS | BALLOTS  |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | VOTERS     | CAST    | REJECTED |
| DISTRICT 03                | 154           | 164         | 4            | 0               | 6          | 3             | 0          | 2            | 0          | 3            | 774        | 342     | 0        |
| DISTRICT 04                | 80            | 123         | 3            | 2               | 2          | 1             | 0          | 1            | 1          | 5            | 574        | 221     | 0        |
| PROVISIONALS               | 5             | 3           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 8       | 3        |
| CIVILIAN/MILITARY ABSENTEE | 23            | 41          | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 66      | 0        |
| MUNICIPAL TOTALS:          | 644           | 674         | 15           | 4               | 25         | 8             | 1          | 8            | 4          | 21           | 3,006      | 1,429   | 3        |
| <b>NEPTUNE TOWNSHIP</b>    |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 201           | 186         | 1            | 0               | 8          | 4             | 0          | 3            | 1          | 5            | 971        | 415     | 0        |
| DISTRICT 02                | 179           | 155         | 2            | 1               | 9          | 3             | 0          | 3            | 0          | 3            | 722        | 362     | 0        |
| DISTRICT 03                | 172           | 242         | 4            | 0               | 9          | 7             | 0          | 8            | 1          | 7            | 962        | 459     | 0        |
| DISTRICT 04                | 271           | 157         | 1            | 1               | 1          | 2             | 1          | 0            | 0          | 2            | 791        | 442     | 0        |
| DISTRICT 05                | 196           | 180         | 4            | 0               | 4          | 2             | 0          | 4            | 1          | 9            | 838        | 405     | 0        |
| DISTRICT 06                | 133           | 133         | 2            | 0               | 0          | 1             | 1          | 3            | 0          | 1            | 560        | 277     | 0        |
| DISTRICT 07                | 159           | 288         | 1            | 1               | 6          | 1             | 0          | 1            | 0          | 11           | 1,179      | 470     | 0        |
| DISTRICT 08                | 94            | 201         | 3            | 1               | 3          | 3             | 0          | 3            | 0          | 7            | 774        | 319     | 0        |
| DISTRICT 09                | 36            | 424         | 3            | 0               | 0          | 0             | 1          | 1            | 0          | 4            | 1,296      | 476     | 0        |
| DISTRICT 10                | 101           | 397         | 2            | 2               | 4          | 3             | 1          | 0            | 0          | 9            | 1,099      | 527     | 0        |
| DISTRICT 11                | 43            | 381         | 2            | 2               | 3          | 0             | 0          | 0            | 0          | 1            | 1,001      | 438     | 0        |
| DISTRICT 12                | 110           | 402         | 2            | 1               | 1          | 2             | 0          | 1            | 2          | 6            | 1,186      | 532     | 0        |
| DISTRICT 13                | 195           | 132         | 1            | 1               | 3          | 2             | 0          | 1            | 2          | 3            | 644        | 344     | 0        |
| DISTRICT 14                | 183           | 227         | 3            | 1               | 8          | 5             | 1          | 3            | 0          | 14           | 862        | 450     | 0        |
| DISTRICT 15                | 204           | 165         | 2            | 0               | 5          | 6             | 1          | 2            | 0          | 9            | 680        | 398     | 0        |
| DISTRICT 16                | 245           | 178         | 2            | 0               | 7          | 4             | 1          | 2            | 2          | 3            | 797        | 451     | 0        |
| DISTRICT 17                | 247           | 218         | 0            | 0               | 1          | 3             | 0          | 1            | 1          | 10           | 962        | 491     | 0        |
| DISTRICT 18                | 64            | 263         | 3            | 0               | 2          | 0             | 1          | 0            | 2          | 4            | 904        | 342     | 0        |
| DISTRICT 19                | 97            | 305         | 2            | 1               | 2          | 0             | 1          | 2            | 0          | 2            | 890        | 417     | 0        |
| DISTRICT 20                | 110           | 239         | 1            | 0               | 1          | 2             | 1          | 1            | 2          | 2            | 791        | 370     | 0        |
| PROVISIONALS               | 12            | 26          | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 42      | 10       |
| CIVILIAN/MILITARY ABSENTEE | 226           | 249         | 1            | 1               | 4          | 1             | 1          | 3            | 0          | 6            |            | 501     | 18       |
| MUNICIPAL TOTALS:          | 3,278         | 5,148       | 42           | 13              | 81         | 51            | 11         | 42           | 14         | 118          | 17,909     | 8,928   | 28       |
| PAGE GRAND TOTAL:          | 3,922         | 5,822       | 57           | 17              | 106        | 59            | 12         | 50           | 18         | 139          | 20,915     | 10,357  | 31       |
| <b>OCEANPORT BOROUGH</b>   |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 244           | 204         | 2            | 0               | 15         | 4             | 2          | 4            | 1          | 0            | 1,018      | 483     | 0        |
| DISTRICT 02                | 187           | 132         | 2            | 0               | 7          | 3             | 0          | 5            | 0          | 5            | 650        | 344     | 0        |
| DISTRICT 03                | 356           | 211         | 3            | 6               | 4          | 7             | 0          | 5            | 3          | 5            | 1,047      | 612     | 0        |
| DISTRICT 04                | 210           | 137         | 2            | 0               | 2          | 9             | 0          | 1            | 2          | 6            | 659        | 372     | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| <b>OFFICE: GOVERNOR</b>           |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|-----------------------------------|----------------------|--------------------|---------------------|------------------------|-------------------|----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|----------------|-----------------|
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     | <b>TOTAL</b>      | <b>TOTAL</b>   | <b>TOTAL</b>    |
|                                   | <b>DOUG</b>          | <b>JON S.</b>      | <b>MICHAEL</b>      | <b>WESLEY K. (WES)</b> | <b>MATTHEW J.</b> | <b>JEFFREY</b>       | <b>ANGELA L.</b>  | <b>EDWARD</b>       | <b>COSTANTINO</b> | <b>HECTOR L.</b>    | <b>REGISTERED</b> | <b>BALLOTS</b> | <b>BALLOTS</b>  |
| <b>CANDIDATE:</b>                 | <b>FORRESTER (R)</b> | <b>CORZINE (D)</b> | <b>LATIGONA (I)</b> | <b>BELL (I)</b>        | <b>THIEKE (I)</b> | <b>PAWLOWSKI (I)</b> | <b>LARISCY(I)</b> | <b>FORCHION (I)</b> | <b>ROZZO (I)</b>  | <b>CASTILLO (I)</b> | <b>VOTERS</b>     | <b>CAST</b>    | <b>REJECTED</b> |
| <b>DISTRICT 05</b>                | <b>260</b>           | <b>182</b>         | <b>2</b>            | <b>0</b>               | <b>6</b>          | <b>5</b>             | <b>1</b>          | <b>4</b>            | <b>0</b>          | <b>2</b>            | <b>866</b>        | <b>471</b>     | <b>0</b>        |
| <b>PROVISIONALS</b>               | <b>2</b>             | <b>2</b>           | <b>0</b>            | <b>0</b>               | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>0</b>            | <b>0</b>          | <b>0</b>            |                   | <b>4</b>       | <b>0</b>        |
| <b>CIVILIAN/MILITARY ABSENTEE</b> | <b>46</b>            | <b>54</b>          | <b>2</b>            | <b>0</b>               | <b>1</b>          | <b>0</b>             | <b>0</b>          | <b>0</b>            | <b>0</b>          | <b>1</b>            |                   | <b>105</b>     | <b>2</b>        |
| <b>MUNICIPAL TOTALS:</b>          | <b>1,305</b>         | <b>922</b>         | <b>13</b>           | <b>6</b>               | <b>35</b>         | <b>28</b>            | <b>3</b>          | <b>19</b>           | <b>6</b>          | <b>19</b>           | <b>4,240</b>      | <b>2,391</b>   | <b>2</b>        |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| <b>PAGE GRAND TOTAL:</b>          | <b>1,305</b>         | <b>922</b>         | <b>13</b>           | <b>6</b>               | <b>35</b>         | <b>28</b>            | <b>3</b>          | <b>19</b>           | <b>6</b>          | <b>19</b>           | <b>4,240</b>      | <b>2,391</b>   | <b>2</b>        |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
|                                   |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| <b>OCEAN TOWNSHIP</b>             |                      |                    |                     |                        |                   |                      |                   |                     |                   |                     |                   |                |                 |
| <b>DISTRICT 01</b>                | <b>198</b>           | <b>203</b>         | <b>3</b>            | <b>0</b>               | <b>5</b>          | <b>5</b>             | <b>1</b>          | <b>1</b>            | <b>0</b>          | <b>5</b>            | <b>795</b>        | <b>429</b>     | <b>0</b>        |
| <b>DISTRICT 02</b>                | <b>166</b>           | <b>152</b>         | <b>1</b>            | <b>0</b>               | <b>3</b>          | <b>0</b>             | <b>1</b>          | <b>1</b>            | <b>1</b>          | <b>2</b>            | <b>790</b>        | <b>331</b>     | <b>0</b>        |
| <b>DISTRICT 03</b>                | <b>188</b>           | <b>179</b>         | <b>0</b>            | <b>0</b>               | <b>4</b>          | <b>3</b>             | <b>1</b>          | <b>1</b>            | <b>0</b>          | <b>4</b>            | <b>710</b>        | <b>384</b>     | <b>0</b>        |
| <b>DISTRICT 04</b>                | <b>156</b>           | <b>255</b>         | <b>5</b>            | <b>1</b>               | <b>16</b>         | <b>4</b>             | <b>0</b>          | <b>2</b>            | <b>1</b>          | <b>7</b>            | <b>871</b>        | <b>456</b>     | <b>0</b>        |
| <b>DISTRICT 05</b>                | <b>120</b>           | <b>157</b>         | <b>5</b>            | <b>0</b>               | <b>0</b>          | <b>6</b>             | <b>0</b>          | <b>1</b>            | <b>0</b>          | <b>5</b>            | <b>655</b>        | <b>297</b>     | <b>0</b>        |
| <b>DISTRICT 06</b>                | <b>253</b>           | <b>211</b>         | <b>1</b>            | <b>1</b>               | <b>3</b>          | <b>1</b>             | <b>0</b>          | <b>0</b>            | <b>2</b>          | <b>7</b>            | <b>884</b>        | <b>484</b>     | <b>0</b>        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                            | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL      | TOTAL   | TOTAL    |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED | BALLOTS | BALLOTS  |
|                            |               |             |              |                 |            |               |            |              |            |              | VOTERS     | CAST    | REJECTED |
| DISTRICT 07                | 159           | 187         | 3            | 0               | 3          | 1             | 0          | 6            | 0          | 2            | 662        | 365     | 0        |
| DISTRICT 08                | 215           | 194         | 1            | 0               | 4          | 1             | 0          | 0            | 0          | 6            | 894        | 430     | 0        |
| DISTRICT 09                | 221           | 213         | 3            | 2               | 12         | 2             | 0          | 5            | 0          | 1            | 863        | 462     | 0        |
| DISTRICT 10                | 181           | 147         | 3            | 1               | 3          | 1             | 2          | 2            | 0          | 4            | 706        | 349     | 0        |
| DISTRICT 11                | 194           | 179         | 0            | 1               | 6          | 0             | 1          | 4            | 1          | 0            | 830        | 386     | 0        |
| DISTRICT 12                | 347           | 284         | 2            | 3               | 3          | 0             | 1          | 2            | 1          | 3            | 1,214      | 656     | 0        |
| DISTRICT 13                | 59            | 190         | 0            | 1               | 3          | 0             | 0          | 3            | 0          | 5            | 921        | 261     | 1        |
| DISTRICT 14                | 116           | 139         | 2            | 1               | 1          | 1             | 0          | 0            | 1          | 5            | 609        | 269     | 0        |
| DISTRICT 15                | 119           | 179         | 0            | 0               | 1          | 3             | 0          | 3            | 1          | 1            | 756        | 308     | 0        |
| DISTRICT 16                | 182           | 209         | 2            | 0               | 4          | 2             | 0          | 1            | 0          | 1            | 772        | 405     | 0        |
| DISTRICT 17                | 244           | 230         | 1            | 0               | 3          | 4             | 1          | 2            | 2          | 4            | 884        | 497     | 0        |
| DISTRICT 18                | 107           | 171         | 1            | 2               | 4          | 2             | 0          | 2            | 1          | 2            | 778        | 298     | 0        |
| DISTRICT 19                | 253           | 223         | 0            | 1               | 7          | 2             | 0          | 3            | 0          | 5            | 933        | 501     | 0        |
| DISTRICT 20                | 156           | 171         | 1            | 0               | 3          | 2             | 0          | 0            | 0          | 0            | 666        | 338     | 0        |
| DISTRICT 21                | 236           | 174         | 1            | 0               | 1          | 0             | 2          | 0            | 0          | 0            | 856        | 417     | 0        |
| DISTRICT 22                | 184           | 188         | 3            | 0               | 2          | 4             | 0          | 0            | 0          | 1            | 769        | 400     | 0        |
| PROVISIONALS               | 25            | 21          | 0            | 0               | 2          | 0             | 1          | 0            | 0          | 1            |            | 50      | 9        |
| CIVILIAN/MILITARY ABSENTEE | 137           | 200         | 1            | 1               | 3          | 0             | 0          | 0            | 1          | 1            |            | 354     | 15       |
| MUNICIPAL TOTALS:          | 4,216         | 4,456       | 39           | 15              | 96         | 44            | 11         | 39           | 12         | 72           | 17,818     | 9,127   | 25       |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| PAGE GRAND TOTAL:          | 4,216         | 4,456       | 39           | 15              | 96         | 44            | 11         | 39           | 12         | 72           | 17,818     | 9,127   | 25       |
|                            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| RED BANK BOROUGH           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 133           | 128         | 1            | 0               | 8          | 1             | 0          | 2            | 1          | 3            | 510        | 282     | 0        |
| DISTRICT 02                | 193           | 183         | 1            | 0               | 8          | 3             | 1          | 2            | 1          | 3            | 770        | 401     | 0        |
| DISTRICT 03                | 149           | 157         | 2            | 0               | 6          | 4             | 0          | 3            | 0          | 6            | 639        | 333     | 0        |
| DISTRICT 04                | 217           | 220         | 1            | 0               | 10         | 1             | 0          | 2            | 1          | 3            | 817        | 458     | 0        |
| DISTRICT 05                | 136           | 107         | 2            | 0               | 2          | 3             | 1          | 1            | 4          | 1            | 630        | 258     | 1        |
| DISTRICT 06                | 139           | 197         | 2            | 0               | 5          | 3             | 1          | 1            | 0          | 5            | 917        | 356     | 0        |
| DISTRICT 07                | 167           | 230         | 3            | 0               | 8          | 7             | 1          | 3            | 0          | 2            | 748        | 432     | 0        |
| DISTRICT 08                | 73            | 201         | 1            | 2               | 10         | 0             | 2          | 3            | 2          | 6            | 730        | 306     | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                            | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL      | TOTAL   | TOTAL    |
| CANDIDATE:                 | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED | BALLOTS | BALLOTS  |
|                            |               |             |              |                 |            |               |            |              |            |              | VOTERS     | CAST    | REJECTED |
| DISTRICT 09                | 42            | 225         | 1            | 0               | 2          | 1             | 0          | 3            | 1          | 1            | 743        | 281     | 0        |
| PROVISIONALS               | 12            | 13          | 0            | 0               | 1          | 0             | 0          | 1            | 0          | 0            |            | 27      | 11       |
| CIVILIAN/MILITARY ABSENTEE | 51            | 100         | 0            | 0               | 2          | 0             | 0          | 0            | 0          | 0            |            | 156     | 4        |
| MUNICIPAL TOTALS:          | 1,312         | 1,761       | 14           | 2               | 62         | 23            | 6          | 21           | 10         | 30           | 6,504      | 3,290   | 16       |
| ROOSEVELT BOROUGH          |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 74            | 244         | 1            | 0               | 5          | 3             | 1          | 6            | 1          | 8            | 631        | 343     | 0        |
| PROVISIONALS               | 1             | 1           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 2       | 0        |
| CIVILIAN/MILITARY ABSENTEE | 2             | 5           | 0            | 0               | 1          | 0             | 0          | 0            | 0          | 1            |            | 9       | 1        |
| MUNICIPAL TOTALS:          | 77            | 250         | 1            | 0               | 6          | 3             | 1          | 6            | 1          | 9            | 631        | 354     | 1        |
| RUMSON BOROUGH             |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 269           | 146         | 2            | 0               | 8          | 1             | 2          | 0            | 0          | 0            | 905        | 434     | 0        |
| DISTRICT 02                | 310           | 193         | 2            | 0               | 9          | 4             | 1          | 2            | 0          | 1            | 968        | 526     | 0        |
| DISTRICT 03                | 289           | 170         | 0            | 0               | 6          | 2             | 0          | 1            | 1          | 9            | 845        | 485     | 0        |
| DISTRICT 04                | 277           | 72          | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            | 718        | 349     | 0        |
| DISTRICT 05                | 283           | 83          | 1            | 0               | 2          | 1             | 0          | 0            | 0          | 1            | 690        | 374     | 0        |
| DISTRICT 06                | 244           | 153         | 2            | 0               | 5          | 2             | 0          | 2            | 1          | 3            | 784        | 416     | 0        |
| PROVISIONALS               | 5             | 0           | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |            | 6       | 0        |
| CIVILIAN/MILITARY ABSENTEE | 54            | 34          | 0            | 0               | 0          | 1             | 0          | 0            | 0          | 0            |            | 90      | 1        |
| MUNICIPAL TOTALS:          | 1,731         | 851         | 7            | 0               | 30         | 11            | 3          | 6            | 2          | 14           | 4,910      | 2,680   | 1        |
| PAGE GRAND TOTAL:          |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|                            | 3,120         | 2,862       | 22           | 2               | 98         | 37            | 10         | 33           | 13         | 53           | 12,045     | 6,324   | 18       |
| SEA BRIGHT BOROUGH         |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 138           | 117         | 1            | 0               | 4          | 1             | 0          | 0            | 1          | 1            | 540        | 266     | 0        |
| DISTRICT 02                | 171           | 131         | 4            | 1               | 5          | 2             | 0          | 4            | 0          | 1            | 667        | 322     | 0        |
| PROVISIONALS               | 2             | 0           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 2       | 1        |
| CIVILIAN/MILITARY ABSENTEE | 17            | 9           | 0            | 0               | 0          | 0             | 0          | 1            | 0          | 0            |            | 27      | 0        |
| MUNICIPAL TOTALS:          | 328           | 257         | 5            | 1               | 9          | 3             | 0          | 5            | 1          | 2            | 1,207      | 617     | 1        |
| SEA GIRT BOROUGH           |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                | 298           | 117         | 1            | 1               | 1          | 1             | 0          | 1            | 0          | 0            | 843        | 424     | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - GOVERNOR  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR            |               |             |              |                 |            |               |            |              |            |              |            |         |          |
|-----------------------------|---------------|-------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|------------|---------|----------|
|                             | DOUG          | JON S.      | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL      | TOTAL   | TOTAL    |
| CANDIDATE:                  | FORRESTER (R) | CORZINE (D) | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED | BALLOTS | BALLOTS  |
|                             |               |             |              |                 |            |               |            |              |            |              | VOTERS     | CAST    | REJECTED |
| DISTRICT 02                 | 311           | 103         | 2            | 1               | 2          | 3             | 0          | 1            | 1          | 7            | 844        | 438     | 0        |
| PROVISIONALS                | 1             | 0           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 1       | 2        |
| CIVILIAN/MILITARY ABSENTEE  | 58            | 17          | 0            | 1               | 0          | 0             | 0          | 0            | 0          | 0            |            | 77      | 1        |
| MUNICIPAL TOTALS:           | 668           | 237         | 3            | 3               | 3          | 4             | 0          | 2            | 1          | 7            | 1,687      | 940     | 3        |
| SHREWSBURY BOROUGH          |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                 | 239           | 189         | 1            | 1               | 8          | 2             | 0          | 1            | 1          | 4            | 842        | 449     | 0        |
| DISTRICT 02                 | 197           | 127         | 5            | 0               | 4          | 3             | 0          | 1            | 0          | 5            | 669        | 349     | 0        |
| DISTRICT 03                 | 400           | 237         | 1            | 0               | 3          | 5             | 0          | 0            | 1          | 1            | 1,308      | 654     | 0        |
| PROVISIONALS                | 1             | 0           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 1       | 2        |
| CIVILIAN/MILITARY ABSENTEE  | 32            | 30          | 0            | 1               | 0          | 0             | 0          | 0            | 0          | 0            |            | 65      | 2        |
| MUNICIPAL TOTALS:           | 869           | 583         | 7            | 2               | 15         | 10            | 0          | 2            | 2          | 10           | 2,819      | 1,518   | 4        |
| SHREWSBURY TOWNSHIP         |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                 | 115           | 171         | 3            | 0               | 7          | 1             | 1          | 2            | 0          | 7            | 627        | 317     | 0        |
| PROVISIONALS                | 1             | 0           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 1       | 0        |
| CIVILIAN/MILITARY ABSENTEE  | 5             | 8           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |            | 13      | 0        |
| MUNICIPAL TOTALS:           | 121           | 179         | 3            | 0               | 7          | 1             | 1          | 2            | 0          | 7            | 627        | 331     | 0        |
| PAGE GRAND TOTAL:           | 1,986         | 1,256       | 18           | 6               | 34         | 18            | 1          | 11           | 4          | 26           | 6,340      | 3,406   | 8        |
| SPRING LAKE BOROUGH         |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                 | 252           | 104         | 1            | 0               | 4          | 2             | 1          | 2            | 0          | 3            | 701        | 385     | 0        |
| DISTRICT 02                 | 312           | 73          | 0            | 0               | 0          | 3             | 0          | 2            | 1          | 1            | 741        | 402     | 0        |
| DISTRICT 03                 | 167           | 79          | 0            | 1               | 0          | 0             | 0          | 0            | 0          | 2            | 561        | 253     | 0        |
| DISTRICT 04                 | 247           | 150         | 2            | 0               | 1          | 6             | 1          | 2            | 1          | 2            | 735        | 420     | 0        |
| PROVISIONALS                | 8             | 1           | 0            | 0               | 0          | 1             | 0          | 0            | 0          | 0            |            | 11      | 5        |
| CIVILIAN/MILITARY ABSENTEE  | 118           | 53          | 0            | 0               | 3          | 2             | 0          | 0            | 0          | 0            |            | 183     | 3        |
| MUNICIPAL TOTALS:           | 1,104         | 460         | 3            | 1               | 8          | 14            | 2          | 6            | 2          | 8            | 2,738      | 1,654   | 8        |
| SPRING LAKE HEIGHTS BOROUGH |               |             |              |                 |            |               |            |              |            |              |            |         |          |
| DISTRICT 01                 | 256           | 230         | 4            | 0               | 5          | 5             | 0          | 0            | 0          | 1            | 809        | 512     | 0        |
| DISTRICT 02                 | 239           | 185         | 3            | 3               | 8          | 1             | 1          | 2            | 0          | 2            | 805        | 455     | 0        |





**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH**  
**MONMOUTH COUNTY**  
**OFFICIAL ELECTION RESULTS - GOVERNOR**  
**GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE: GOVERNOR               |               |              |              |                 |            |               |            |              |            |              |               |               |           |
|--------------------------------|---------------|--------------|--------------|-----------------|------------|---------------|------------|--------------|------------|--------------|---------------|---------------|-----------|
|                                | DOUG          | JON S.       | MICHAEL      | WESLEY K. (WES) | MATTHEW J. | JEFFREY       | ANGELA L.  | EDWARD       | COSTANTINO | HECTOR L.    | TOTAL         | TOTAL         | TOTAL     |
| CANDIDATE:                     | FORRESTER (R) | CORZINE (D)  | LATIGONA (I) | BELL (I)        | THIEKE (I) | PAWLOWSKI (I) | LARISCY(I) | FORCHION (I) | ROZZO (I)  | CASTILLO (I) | REGISTERED    | BALLOTS       | BALLOTS   |
|                                |               |              |              |                 |            |               |            |              |            |              | VOTERS        | CAST          | REJECTED  |
| <b>UNION BEACH BOROUGH</b>     |               |              |              |                 |            |               |            |              |            |              |               |               |           |
| DISTRICT 01                    | 108           | 80           | 3            | 1               | 1          | 2             | 0          | 2            | 1          | 9            | 570           | 209           | 0         |
| DISTRICT 02                    | 239           | 148          | 2            | 0               | 5          | 5             | 0          | 2            | 1          | 12           | 1,064         | 417           | 0         |
| DISTRICT 03                    | 166           | 161          | 2            | 0               | 3          | 0             | 1          | 0            | 1          | 10           | 788           | 348           | 1         |
| DISTRICT 04                    | 165           | 162          | 4            | 2               | 6          | 7             | 1          | 2            | 1          | 9            | 822           | 361           | 0         |
| DISTRICT 05                    | 122           | 119          | 2            | 0               | 3          | 5             | 3          | 2            | 1          | 5            | 772           | 264           | 0         |
| PROVISIONALS                   | 4             | 5            | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 0            |               | 9             | 0         |
| CIVILIAN/MILITARY ABSENTEE     | 51            | 14           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 1            |               | 67            | 1         |
| <b>MUNICIPAL TOTALS:</b>       | <b>855</b>    | <b>689</b>   | <b>13</b>    | <b>3</b>        | <b>18</b>  | <b>19</b>     | <b>5</b>   | <b>8</b>     | <b>5</b>   | <b>46</b>    | <b>4,016</b>  | <b>1,675</b>  | <b>2</b>  |
| <b>UPPER FREEHOLD TOWNSHIP</b> |               |              |              |                 |            |               |            |              |            |              |               |               |           |
| DISTRICT 01                    | 342           | 130          | 3            | 0               | 5          | 11            | 0          | 4            | 1          | 6            | 979           | 505           | 0         |
| DISTRICT 02                    | 394           | 139          | 3            | 0               | 4          | 6             | 0          | 3            | 2          | 12           | 997           | 568           | 0         |
| DISTRICT 03                    | 358           | 148          | 2            | 0               | 5          | 9             | 1          | 2            | 2          | 12           | 990           | 543           | 0         |
| DISTRICT 04                    | 483           | 284          | 1            | 2               | 0          | 4             | 0          | 0            | 0          | 15           | 1,319         | 794           | 0         |
| PROVISIONALS                   | 2             | 2            | 0            | 0               | 0          | 1             | 0          | 0            | 0          | 0            |               | 5             | 5         |
| CIVILIAN/MILITARY ABSENTEE     | 66            | 35           | 0            | 0               | 0          | 0             | 0          | 0            | 0          | 2            |               | 104           | 4         |
| <b>MUNICIPAL TOTALS:</b>       | <b>1,645</b>  | <b>738</b>   | <b>9</b>     | <b>2</b>        | <b>14</b>  | <b>31</b>     | <b>1</b>   | <b>9</b>     | <b>5</b>   | <b>47</b>    | <b>4,285</b>  | <b>2,519</b>  | <b>9</b>  |
| <b>PAGE GRAND TOTAL:</b>       | <b>5,502</b>  | <b>4,249</b> | <b>48</b>    | <b>9</b>        | <b>101</b> | <b>91</b>     | <b>9</b>   | <b>40</b>    | <b>18</b>  | <b>143</b>   | <b>19,725</b> | <b>10,308</b> | <b>18</b> |
| <b>WALL TOWNSHIP</b>           |               |              |              |                 |            |               |            |              |            |              |               |               |           |
| DISTRICT 01                    | 397           | 179          | 4            | 1               | 6          | 3             | 1          | 4            | 0          | 6            | 1,165         | 608           | 0         |
| DISTRICT 02                    | 352           | 135          | 3            | 0               | 7          | 2             | 0          | 1            | 1          | 4            | 1,027         | 511           | 0         |
| DISTRICT 03                    | 224           | 226          | 5            | 0               | 6          | 5             | 0          | 7            | 1          | 2            | 913           | 480           | 1         |
| DISTRICT 04                    | 310           | 145          | 2            | 2               | 4          | 0             | 0          | 1            | 0          | 2            | 1,029         | 475           | 0         |
| DISTRICT 05                    | 266           | 178          | 1            | 0               | 5          | 5             | 1          | 1            | 0          | 0            | 924           | 474           | 0         |
| DISTRICT 06                    | 290           | 213          | 4            | 0               | 4          | 6             | 1          | 3            | 1          | 2            | 1,041         | 532           | 0         |
| DISTRICT 07                    | 236           | 217          | 4            | 0               | 8          | 5             | 0          | 5            | 1          | 4            | 983           | 386           | 0         |
| DISTRICT 08                    | 310           | 128          | 1            | 1               | 6          | 1             | 0          | 2            | 1          | 3            | 835           | 457           | 0         |
| DISTRICT 09                    | 472           | 214          | 3            | 0               | 8          | 3             | 1          | 5            | 0          | 6            | 1,460         | 718           | 0         |
| DISTRICT 10                    | 321           | 177          | 2            | 1               | 5          | 2             | 0          | 2            | 0          | 6            | 881           | 522           | 0         |
| DISTRICT 11                    | 327           | 269          | 5            | 3               | 7          | 2             | 0          | 3            | 1          | 14           | 1,190         | 638           | 0         |
| DISTRICT 12                    | 395           | 188          | 5            | 0               | 6          | 3             | 0          | 3            | 2          | 6            | 1,198         | 614           | 0         |
| DISTRICT 13                    | 272           | 193          | 5            | 3               | 6          | 6             | 1          | 9            | 0          | 12           | 943           | 509           | 0         |
| DISTRICT 14                    | 255           | 112          | 1            | 0               | 1          | 5             | 0          | 0            | 0          | 5            | 737           | 383           | 0         |
| DISTRICT 15                    | 258           | 131          | 3            | 0               | 7          | 5             | 0          | 3            | 1          | 5            | 832           | 417           | 0         |
| DISTRICT 16                    | 313           | 124          | 2            | 0               | 4          | 2             | 0          | 0            | 2          | 0            | 892           | 452           | 0         |
| DISTRICT 17                    | 335           | 146          | 3            | 0               | 7          | 0             | 1          | 1            | 2          | 5            | 930           | 506           | 0         |





**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|----------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                            | YES              | NO           | YES              | NO           |                         |                    |                        |
| <b>ABERDEEN TOWNSHIP</b>   |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                | 124              | 79           | 116              | 83           | 1,063                   | 369                | 0                      |
| DISTRICT 02                | 135              | 118          | 117              | 120          | 1,111                   | 507                | 0                      |
| DISTRICT 03                | 115              | 114          | 98               | 117          | 827                     | 380                | 0                      |
| DISTRICT 04                | 118              | 137          | 119              | 126          | 1,077                   | 464                | 0                      |
| DISTRICT 05                | 106              | 51           | 94               | 59           | 525                     | 239                | 0                      |
| DISTRICT 06                | 112              | 96           | 101              | 100          | 709                     | 338                | 0                      |
| DISTRICT 07                | 125              | 97           | 110              | 109          | 719                     | 373                | 0                      |
| DISTRICT 08                | 120              | 115          | 126              | 103          | 1,019                   | 404                | 0                      |
| DISTRICT 09                | 135              | 110          | 133              | 103          | 852                     | 416                | 0                      |
| DISTRICT 10                | 140              | 88           | 126              | 89           | 699                     | 367                | 1                      |
| DISTRICT 11                | 108              | 60           | 84               | 81           | 527                     | 282                | 0                      |
| DISTRICT 12                | 158              | 96           | 155              | 84           | 858                     | 405                | 0                      |
| DISTRICT 13                | 157              | 116          | 154              | 113          | 787                     | 387                | 0                      |
| PROVISIONALS               | 8                | 5            | 7                | 6            |                         | 15                 | 7                      |
| CIVILIAN/MILITARY ABSENTEE | 106              | 37           | 87               | 56           |                         | 150                | 6                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,767</b>     | <b>1,319</b> | <b>1,627</b>     | <b>1,349</b> | <b>10,773</b>           | <b>5,096</b>       | <b>14</b>              |
|                            |                  |              |                  |              |                         |                    |                        |
| <b>ALLENHURST BOROUGH</b>  |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                | 77               | 88           | 106              | 57           | 488                     | 238                | 2                      |
| PROVISIONALS               | 0                | 1            | 0                | 1            |                         | 1                  | 0                      |
| CIVILIAN/MILITARY ABSENTEE | 8                | 2            | 8                | 2            |                         | 10                 | 2                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>85</b>        | <b>91</b>    | <b>114</b>       | <b>60</b>    | <b>488</b>              | <b>249</b>         | <b>4</b>               |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
|                            |                  |              |                  |              |                         |                    |                        |
| <b>PAGE GRAND TOTAL:</b>   | <b>1,852</b>     | <b>1,410</b> | <b>1,741</b>     | <b>1,409</b> | <b>11,261</b>           | <b>5,345</b>       | <b>18</b>              |
|                            |                  |              |                  |              |                         |                    |                        |
| <b>ALLENTOWN BOROUGH</b>   |                  |              |                  |              |                         |                    |                        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                           |                  |              |                  |              |  |  |  |  |  |  | TOTAL         | TOTAL        | TOTAL     |
|-----------------------------------|------------------|--------------|------------------|--------------|--|--|--|--|--|--|---------------|--------------|-----------|
|                                   | STATE QUESTION 1 |              | STATE QUESTION 2 |              |  |  |  |  |  |  | REGISTERED    | BALLOTS      | BALLOTS   |
|                                   | YES              | NO           | YES              | NO           |  |  |  |  |  |  | VOTERS        | CAST         | REJECTED  |
| DISTRICT 01                       | 74               | 76           | 87               | 59           |  |  |  |  |  |  | 442           | 219          | 0         |
| DISTRICT 02                       | 171              | 156          | 181              | 131          |  |  |  |  |  |  | 828           | 463          | 0         |
| PROVISIONALS                      | 2                | 6            | 3                | 4            |  |  |  |  |  |  |               | 9            | 0         |
| CIVILIAN/MILITARY ABSENTEE        | 6                | 8            | 1                | 2            |  |  |  |  |  |  |               | 15           | 0         |
| <b>MUNICIPAL TOTALS:</b>          | <b>253</b>       | <b>246</b>   | <b>272</b>       | <b>196</b>   |  |  |  |  |  |  | <b>1,270</b>  | <b>706</b>   | <b>0</b>  |
| <b>ASBURY PARK CITY</b>           |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                       | 70               | 46           | 56               | 42           |  |  |  |  |  |  | 795           | 259          | 0         |
| DISTRICT 02                       | 69               | 69           | 70               | 55           |  |  |  |  |  |  | 1,036         | 311          | 1         |
| DISTRICT 03                       | 40               | 53           | 39               | 43           |  |  |  |  |  |  | 967           | 252          | 0         |
| DISTRICT 04                       | 93               | 41           | 99               | 34           |  |  |  |  |  |  | 1,170         | 331          | 0         |
| DISTRICT 05                       | 84               | 36           | 65               | 36           |  |  |  |  |  |  | 1,011         | 228          | 0         |
| DISTRICT 06                       | 86               | 48           | 81               | 44           |  |  |  |  |  |  | 701           | 222          | 0         |
| DISTRICT 07                       | 74               | 57           | 74               | 43           |  |  |  |  |  |  | 516           | 240          | 0         |
| DISTRICT 08                       | 110              | 64           | 101              | 63           |  |  |  |  |  |  | 753           | 246          | 0         |
| DISTRICT 09                       | 86               | 81           | 87               | 68           |  |  |  |  |  |  | 724           | 279          | 0         |
| PROVISIONALS                      | 11               | 6            | 5                | 10           |  |  |  |  |  |  |               | 20           | 12        |
| CIVILIAN/MILITARY ABSENTEE        | 100              | 20           | 80               | 32           |  |  |  |  |  |  |               | 128          | 3         |
| <b>MUNICIPAL TOTALS:</b>          | <b>823</b>       | <b>521</b>   | <b>757</b>       | <b>470</b>   |  |  |  |  |  |  | <b>7,673</b>  | <b>2,516</b> | <b>16</b> |
| <b>ATLANTIC HIGHLANDS BOROUGH</b> |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                       | 193              | 173          | 207              | 148          |  |  |  |  |  |  | 953           | 508          | 0         |
| DISTRICT 02                       | 174              | 155          | 186              | 133          |  |  |  |  |  |  | 934           | 465          | 0         |
| DISTRICT 03                       | 14               | 117          | 142              | 109          |  |  |  |  |  |  | 715           | 378          | 0         |
| DISTRICT 04                       | 165              | 188          | 185              | 161          |  |  |  |  |  |  | 764           | 461          | 0         |
| PROVISIONALS                      | 1                | 1            | 1                | 1            |  |  |  |  |  |  |               | 3            | 1         |
| CIVILIAN/MILITARY ABSENTEE        | 48               | 38           | 43               | 41           |  |  |  |  |  |  |               | 88           | 1         |
| <b>MUNICIPAL TOTALS:</b>          | <b>595</b>       | <b>672</b>   | <b>764</b>       | <b>593</b>   |  |  |  |  |  |  | <b>3,366</b>  | <b>1,903</b> | <b>2</b>  |
| <b>PAGE GRAND TOTAL:</b>          | <b>1,671</b>     | <b>1,439</b> | <b>1,793</b>     | <b>1,259</b> |  |  |  |  |  |  | <b>12,309</b> | <b>5,125</b> | <b>18</b> |
| <b>AVON BOROUGH</b>               |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                       | 138              | 163          | 162              | 126          |  |  |  |  |  |  | 755           | 416          | 0         |
| DISTRICT 02                       | 166              | 147          | 169              | 132          |  |  |  |  |  |  | 764           | 431          | 0         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                           | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |           |
|-----------------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|-----------|
|                                   | YES              | NO           | YES              | NO           |                         |                    |                        |           |
| <b>PROVISIONALS</b>               | 0                | 0            | 0                | 0            |                         | 0                  | 0                      |           |
| <b>CIVILIAN/MILITARY ABSENTEE</b> | 36               | 24           | 28               | 32           |                         | 61                 | 0                      |           |
| <b>MUNICIPAL TOTALS:</b>          | <b>340</b>       | <b>334</b>   | <b>359</b>       | <b>290</b>   |                         | <b>1,519</b>       | <b>908</b>             | <b>0</b>  |
| <b>BELMAR BOROUGH</b>             |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                       | 86               | 117          | 118              | 79           |                         | 542                | 311                    | 0         |
| DISTRICT 02                       | 121              | 131          | 143              | 99           |                         | 777                | 402                    | 0         |
| DISTRICT 03                       | 104              | 137          | 134              | 97           |                         | 813                | 383                    | 0         |
| DISTRICT 04                       | 138              | 154          | 139              | 143          |                         | 937                | 422                    | 1         |
| DISTRICT 05                       | 132              | 117          | 159              | 90           |                         | 711                | 371                    | 0         |
| PROVISIONALS                      | 7                | 8            | 10               | 4            |                         |                    | 17                     | 6         |
| CIVILIAN/MILITARY ABSENTEE        | 83               | 24           | 55               | 51           |                         |                    | 111                    | 4         |
| <b>MUNICIPAL TOTALS:</b>          | <b>671</b>       | <b>688</b>   | <b>758</b>       | <b>563</b>   |                         | <b>3,780</b>       | <b>2,017</b>           | <b>11</b> |
| <b>BRADLEY BEACH BOROUGH</b>      |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                       | 95               | 90           | 107              | 75           |                         | 770                | 338                    | 0         |
| DISTRICT 02                       | 89               | 71           | 101              | 55           |                         | 655                | 291                    | 0         |
| DISTRICT 03                       | 95               | 119          | 124              | 78           |                         | 724                | 370                    | 0         |
| DISTRICT 04                       | 96               | 104          | 127              | 73           |                         | 638                | 326                    | 0         |
| PROVISIONALS                      | 2                | 3            | 4                | 1            |                         |                    | 6                      | 5         |
| CIVILIAN/MILITARY ABSEBNTTEE      | 75               | 35           | 74               | 31           |                         |                    | 114                    | 2         |
| <b>MUNICIPAL TOTALS:</b>          | <b>452</b>       | <b>422</b>   | <b>537</b>       | <b>313</b>   |                         | <b>2,787</b>       | <b>1,445</b>           | <b>7</b>  |
| <b>PAGE GRAND TOTAL:</b>          |                  |              |                  |              |                         |                    |                        |           |
|                                   | <b>1,463</b>     | <b>1,444</b> | <b>1,654</b>     | <b>1,166</b> |                         | <b>8,086</b>       | <b>4,370</b>           | <b>18</b> |
| <b>BRIELLE BOROUGH</b>            |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                       | 202              | 218          | 217              | 185          |                         | 1,380              | 745                    | 0         |
| DISTRICT 02                       | 224              | 206          | 250              | 167          |                         | 1,300              | 670                    | 0         |
| DISTRICT 03                       | 168              | 222          | 183              | 195          |                         | 1,067              | 650                    | 0         |
| PROVISIONALS                      | 8                | 1            | 6                | 3            |                         |                    | 9                      | 1         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |           |
|----------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|-----------|
|                            | YES              | NO           | YES              | NO           |                         |                    |                        |           |
| CIVILIAN/MILITARY ABSENTEE | 75               | 38           | 63               | 46           |                         | 121                | 5                      |           |
| <b>MUNICIPAL TOTALS:</b>   | <b>677</b>       | <b>685</b>   | <b>719</b>       | <b>596</b>   |                         | <b>3,747</b>       | <b>2,195</b>           | <b>6</b>  |
| <b>COLTS NECK TOWNSHIP</b> |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                | 101              | 108          | 96               | 103          |                         | 615                | 324                    | 0         |
| DISTRICT 02                | 166              | 156          | 173              | 146          |                         | 1,183              | 494                    | 0         |
| DISTRICT 03                | 119              | 161          | 133              | 145          |                         | 784                | 420                    | 0         |
| DISTRICT 04                | 97               | 99           | 104              | 83           |                         | 581                | 286                    | 0         |
| DISTRICT 05                | 111              | 112          | 124              | 93           |                         | 728                | 351                    | 0         |
| DISTRICT 06                | 163              | 197          | 180              | 170          |                         | 1,039              | 536                    | 0         |
| DISTRICT 07                | 219              | 220          | 210              | 220          |                         | 1,383              | 640                    | 0         |
| DISTRICT 08                | 126              | 116          | 127              | 108          |                         | 776                | 360                    | 0         |
| PROVISIONALS               | 6                | 6            | 7                | 6            |                         |                    | 15                     | 3         |
| CIVILIAN/MILITARY ABSENTEE | 88               | 66           | 81               | 74           |                         |                    | 163                    | 3         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,196</b>     | <b>1,241</b> | <b>1,235</b>     | <b>1,148</b> |                         | <b>7,089</b>       | <b>3,589</b>           | <b>6</b>  |
| <b>DEAL BOROUGH</b>        |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                | 101              | 65           | 103              | 49           |                         | 718                | 271                    | 0         |
| PROVISIONALS               | 0                | 0            | 0                | 0            |                         |                    | 0                      | 0         |
| CIVILIAN/MILITARY ABSENTEE | 6                | 2            | 5                | 3            |                         |                    | 8                      | 0         |
| <b>MUNICIPAL TOTALS:</b>   | <b>107</b>       | <b>67</b>    | <b>108</b>       | <b>52</b>    |                         | <b>718</b>         | <b>279</b>             | <b>0</b>  |
| <b>PAGE GRAND TOTAL:</b>   |                  |              |                  |              |                         |                    |                        |           |
|                            | <b>1,980</b>     | <b>1,993</b> | <b>2,062</b>     | <b>1,796</b> |                         | <b>11,554</b>      | <b>6,063</b>           | <b>12</b> |
| <b>EATONTOWN BOROUGH</b>   |                  |              |                  |              |                         |                    |                        |           |
| DISTRICT 01                | 141              | 149          | 148              | 127          |                         | 801                | 388                    | 0         |
| DISTRICT 02                | 145              | 126          | 166              | 95           |                         | 908                | 351                    | 0         |
| DISTRICT 03                | 166              | 145          | 168              | 132          |                         | 886                | 436                    | 0         |
| DISTRICT 04                | 225              | 214          | 176              | 163          |                         | 992                | 527                    | 0         |
| DISTRICT 05                | 138              | 108          | 129              | 109          |                         | 895                | 369                    | 0         |
| DISTRICT 06                | 143              | 83           | 125              | 84           |                         | 964                | 294                    | 0         |



**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|----------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                            | YES              | NO           | YES              | NO           |                         |                    |                        |
| DISTRICT 07                | 150              | 167          | 178              | 137          | 978                     | 419                | 0                      |
| DISTRICT 08                | 107              | 82           | 118              | 69           | 607                     | 284                | 0                      |
| DISTRICT 09                | 121              | 130          | 128              | 119          | 606                     | 320                | 0                      |
| PROVISIONALS               | 9                | 5            | 7                | 7            |                         | 19                 | 7                      |
| CIVILIAN/MILITARY ABSENTEE | 122              | 47           | 100              | 67           |                         | 173                | 4                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,467</b>     | <b>1,256</b> | <b>1,443</b>     | <b>1,109</b> | <b>7,637</b>            | <b>3,580</b>       | <b>11</b>              |
| <b>ENGLISHTOWN BOROUGH</b> |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                | 127              | 114          | 112              | 119          | 1,003                   | 427                | 0                      |
| PROVISIONALS               | 2                | 1            | 0                | 3            |                         | 4                  | 0                      |
| CIVILIAN/MILITARY ABSENTEE | 5                | 2            | 4                | 3            |                         | 7                  | 0                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>134</b>       | <b>117</b>   | <b>116</b>       | <b>125</b>   | <b>1,003</b>            | <b>438</b>         | <b>0</b>               |
| <b>FAIR HAVEN BOROUGH</b>  |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                | 120              | 96           | 140              | 73           | 617                     | 324                | 0                      |
| DISTRICT 02                | 142              | 118          | 143              | 106          | 683                     | 360                | 0                      |
| DISTRICT 03                | 183              | 120          | 184              | 108          | 709                     | 390                | 0                      |
| DISTRICT 04                | 160              | 132          | 179              | 108          | 699                     | 390                | 0                      |
| DISTRICT 05                | 138              | 124          | 156              | 99           | 588                     | 324                | 0                      |
| DISTRICT 06                | 146              | 154          | 162              | 125          | 803                     | 418                | 0                      |
| PROVISIONALS               | 2                | 1            | 0                | 3            |                         | 3                  | 1                      |
| CIVILIAN/MILITARY ABSENTEE | 55               | 27           | 60               | 22           |                         | 85                 | 2                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>946</b>       | <b>772</b>   | <b>1,024</b>     | <b>644</b>   | <b>4,099</b>            | <b>2,294</b>       | <b>3</b>               |
| <b>PAGE GRAND TOTAL:</b>   | <b>2,547</b>     | <b>2,145</b> | <b>2,583</b>     | <b>1,878</b> | <b>12,739</b>           | <b>6,312</b>       | <b>14</b>              |
| <b>FARMINGDALE BOROUGH</b> |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                | 107              | 149          | 130              | 120          | 877                     | 405                | 0                      |
| PROVISIONALS               | 1                | 2            | 2                | 1            |                         | 3                  | 0                      |
| CIVILIAN/MILITARY ABSENTEE | 7                | 3            | 6                | 4            |                         | 12                 | 0                      |
| <b>MUNICIPAL TOTALS:</b>   | <b>115</b>       | <b>154</b>   | <b>138</b>       | <b>125</b>   | <b>877</b>              | <b>420</b>         | <b>0</b>               |
| <b>FREEHOLD BOROUGH</b>    |                  |              |                  |              |                         |                    |                        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |            |                  |            |  |  |  |  |  |  | TOTAL        | TOTAL        | TOTAL    |
|----------------------------|------------------|------------|------------------|------------|--|--|--|--|--|--|--------------|--------------|----------|
|                            | STATE QUESTION 1 |            | STATE QUESTION 2 |            |  |  |  |  |  |  | REGISTERED   | BALLOTS      | BALLOTS  |
|                            | YES              | NO         | YES              | NO         |  |  |  |  |  |  | VOTERS       | CAST         | REJECTED |
| DISTRICT 01                | 101              | 112        | 105              | 96         |  |  |  |  |  |  | 689          | 299          | 0        |
| DISTRICT 02                | 155              | 169        | 173              | 141        |  |  |  |  |  |  | 829          | 430          | 0        |
| DISTRICT 03                | 112              | 99         | 125              | 82         |  |  |  |  |  |  | 565          | 267          | 0        |
| DISTRICT 04                | 126              | 112        | 130              | 93         |  |  |  |  |  |  | 700          | 328          | 0        |
| DISTRICT 05                | 66               | 57         | 51               | 58         |  |  |  |  |  |  | 711          | 271          | 0        |
| DISTRICT 06                | 161              | 138        | 170              | 116        |  |  |  |  |  |  | 862          | 409          | 0        |
| DISTRICT 07                | 106              | 108        | 96               | 110        |  |  |  |  |  |  | 690          | 311          | 0        |
| PROVISIONALS               | 11               | 5          | 8                | 8          |  |  |  |  |  |  |              | 16           | 5        |
| CIVILIAN/MILITARY ABSENTEE | 49               | 39         | 49               | 36         |  |  |  |  |  |  |              | 88           | 3        |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
| <b>MUNICIPAL TOTALS:</b>   | <b>887</b>       | <b>839</b> | <b>907</b>       | <b>740</b> |  |  |  |  |  |  | <b>5,046</b> | <b>2,419</b> | <b>8</b> |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
| <b>PAGE GRAND TOTAL:</b>   | <b>1,002</b>     | <b>993</b> | <b>1,045</b>     | <b>865</b> |  |  |  |  |  |  | <b>5,923</b> | <b>2,839</b> | <b>8</b> |
|                            |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
| <b>FREEHOLD TOWNSHIP</b>   |                  |            |                  |            |  |  |  |  |  |  |              |              |          |
| DISTRICT 01                | 98               | 97         | 90               | 101        |  |  |  |  |  |  | 552          | 268          | 0        |
| DISTRICT 02                | 199              | 125        | 169              | 143        |  |  |  |  |  |  | 886          | 458          | 0        |
| DISTRICT 03                | 76               | 70         | 72               | 70         |  |  |  |  |  |  | 489          | 210          | 0        |
| DISTRICT 04                | 117              | 106        | 113              | 101        |  |  |  |  |  |  | 637          | 292          | 0        |
| DISTRICT 05                | 205              | 193        | 209              | 181        |  |  |  |  |  |  | 1,055        | 534          | 0        |
| DISTRICT 06                | 98               | 80         | 107              | 63         |  |  |  |  |  |  | 635          | 255          | 0        |
| DISTRICT 07                | 177              | 127        | 153              | 138        |  |  |  |  |  |  | 931          | 425          | 0        |
| DISTRICT 08                | 114              | 125        | 125              | 106        |  |  |  |  |  |  | 826          | 346          | 0        |
| DISTRICT 09                | 131              | 79         | 121              | 83         |  |  |  |  |  |  | 793          | 312          | 0        |
| DISTRICT 10                | 241              | 167        | 206              | 186        |  |  |  |  |  |  | 1,165        | 571          | 0        |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    | STATE QUESTION 1 |       | STATE QUESTION 2 |       | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|----------------------------|------------------|-------|------------------|-------|-------------------------|--------------------|------------------------|
|                            | YES              | NO    | YES              | NO    |                         |                    |                        |
| DISTRICT 11                | 191              | 178   | 188              | 171   | 1,073                   | 520                | 0                      |
| DISTRICT 12                | 158              | 158   | 157              | 151   | 1,054                   | 455                | 0                      |
| DISTRICT 13                | 106              | 99    | 102              | 97    | 523                     | 260                | 0                      |
| DISTRICT 14                | 135              | 142   | 165              | 102   | 753                     | 363                | 0                      |
| DISTRICT 15                | 118              | 129   | 114              | 129   | 749                     | 325                | 0                      |
| DISTRICT 16                | 211              | 148   | 223              | 119   | 1,254                   | 546                | 0                      |
| DISTRICT 17                | 181              | 149   | 148              | 104   | 1,092                   | 510                | 0                      |
| DISTRICT 18                | 220              | 155   | 197              | 163   | 1,256                   | 526                | 0                      |
| DISTRICT 19                | 191              | 127   | 186              | 114   | 1,002                   | 455                | 0                      |
| DISTRICT 20                | 145              | 108   | 138              | 107   | 1,067                   | 392                | 0                      |
| DISTRICT 21                | 140              | 106   | 143              | 90    | 673                     | 348                | 0                      |
| DISTRICT 22                | 102              | 88    | 92               | 93    | 592                     | 274                | 0                      |
| DISTRICT 23                | 113              | 100   | 102              | 98    | 733                     | 311                | 0                      |
| DISTRICT 24                | 77               | 90    | 86               | 77    | 570                     | 233                | 1                      |
| DISTRICT 25                | 127              | 92    | 119              | 94    | 632                     | 292                | 0                      |
| DISTRICT 26                | 109              | 130   | 119              | 111   | 662                     | 326                | 0                      |
| PROVISIONALS               | 13               | 19    | 19               | 14    |                         | 37                 | 8                      |
| CIVILIAN/MILITARY ABSENTEE | 322              | 153   | 270              | 201   |                         | 499                | 8                      |
| MUNICIPAL TOTALS:          | 4,115            | 3,340 | 3,933            | 3,207 | 21,654                  | 10,343             | 17                     |
|                            |                  |       |                  |       |                         |                    |                        |
|                            |                  |       |                  |       |                         |                    |                        |
|                            |                  |       |                  |       |                         |                    |                        |
| PAGE GRAND TOTAL:          | 4,115            | 3,340 | 3,933            | 3,207 | 21,654                  | 10,343             | 17                     |
|                            |                  |       |                  |       |                         |                    |                        |
| HAZLET TOWNSHIP            |                  |       |                  |       |                         |                    |                        |
| DISTRICT 01                | 129              | 140   | 122              | 141   | 920                     | 413                | 0                      |
| DISTRICT 02                | 252              | 215   | 226              | 224   | 1,510                   | 706                | 0                      |
| DISTRICT 03                | 145              | 180   | 140              | 170   | 1,150                   | 496                | 0                      |
| DISTRICT 04                | 87               | 114   | 89               | 103   | 711                     | 315                | 0                      |
| DISTRICT 05                | 103              | 136   | 113              | 110   | 687                     | 337                | 0                      |
| DISTRICT 06                | 126              | 144   | 115              | 142   | 874                     | 417                | 0                      |
| DISTRICT 07                | 107              | 175   | 127              | 150   | 1,080                   | 459                | 0                      |
| DISTRICT 08                | 78               | 97    | 80               | 85    | 551                     | 265                | 0                      |
| DISTRICT 09                | 145              | 163   | 151              | 147   | 956                     | 466                | 0                      |
| DISTRICT 10                | 97               | 103   | 87               | 108   | 640                     | 288                | 0                      |
| DISTRICT 11                | 122              | 161   | 134              | 136   | 884                     | 440                | 0                      |
| DISTRICT 12                | 54               | 85    | 62               | 73    | 508                     | 217                | 0                      |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |              |                  |              |  |  |  |  |  |  | TOTAL         | TOTAL        | TOTAL     |
|----------------------------|------------------|--------------|------------------|--------------|--|--|--|--|--|--|---------------|--------------|-----------|
|                            | STATE QUESTION 1 |              | STATE QUESTION 2 |              |  |  |  |  |  |  | REGISTERED    | BALLOTS      | BALLOTS   |
|                            | YES              | NO           | YES              | NO           |  |  |  |  |  |  | VOTERS        | CAST         | REJECTED  |
| DISTRICT 13                | 148              | 113          | 131              | 111          |  |  |  |  |  |  | 842           | 408          | 0         |
| DISTRICT 14                | 95               | 69           | 87               | 69           |  |  |  |  |  |  | 504           | 241          | 0         |
| DISTRICT 15                | 66               | 66           | 58               | 67           |  |  |  |  |  |  | 456           | 198          | 0         |
| DISTRICT 16                | 117              | 112          | 93               | 133          |  |  |  |  |  |  | 805           | 354          | 0         |
| DISTRICT 17                | 78               | 109          | 69               | 105          |  |  |  |  |  |  | 554           | 252          | 0         |
| PROVISIONALS               | 4                | 3            | 6                | 1            |  |  |  |  |  |  |               | 8            | 2         |
| CIVILIAN/MILITARY ABSENTEE | 146              | 66           | 107              | 99           |  |  |  |  |  |  |               | 221          | 8         |
| <b>MUNICIPAL TOTALS:</b>   | <b>2,099</b>     | <b>2,251</b> | <b>1,997</b>     | <b>2,174</b> |  |  |  |  |  |  | <b>13,632</b> | <b>6,501</b> | <b>10</b> |
| <b>HIGHLANDS BOROUGH</b>   |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                | 187              | 200          | 220              | 150          |  |  |  |  |  |  | 968           | 537          | 0         |
| DISTRICT 02                | 137              | 135          | 130              | 135          |  |  |  |  |  |  | 933           | 394          | 0         |
| DISTRICT 03                | 94               | 93           | 90               | 91           |  |  |  |  |  |  | 559           | 256          | 0         |
| DISTRICT 04                | 142              | 114          | 126              | 112          |  |  |  |  |  |  | 841           | 374          | 0         |
| PROVISIONALS               | 3                | 1            | 0                | 3            |  |  |  |  |  |  |               | 4            | 1         |
| CIVILIAN/MILITARY ABSENTEE | 53               | 27           | 38               | 33           |  |  |  |  |  |  |               | 84           | 1         |
| <b>MUNICIPAL TOTALS:</b>   | <b>616</b>       | <b>570</b>   | <b>604</b>       | <b>524</b>   |  |  |  |  |  |  | <b>3,301</b>  | <b>1,649</b> | <b>2</b>  |
| <b>PAGE GRAND TOTAL:</b>   |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            | <b>2,715</b>     | <b>2,821</b> | <b>2,601</b>     | <b>2,698</b> |  |  |  |  |  |  | <b>16,933</b> | <b>8,150</b> | <b>12</b> |
| <b>HOLMDEL TOWNSHIP</b>    |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                | 186              | 194          | 198              | 174          |  |  |  |  |  |  | 1,185         | 560          | 0         |
| DISTRICT 02                | 171              | 172          | 175              | 157          |  |  |  |  |  |  | 1,209         | 517          | 0         |
| DISTRICT 03                | 185              | 167          | 174              | 169          |  |  |  |  |  |  | 1,219         | 535          | 0         |
| DISTRICT 04                | 168              | 172          | 184              | 148          |  |  |  |  |  |  | 1,064         | 510          | 0         |
| DISTRICT 05                | 230              | 237          | 256              | 197          |  |  |  |  |  |  | 1,550         | 693          | 0         |
| DISTRICT 06                | 171              | 140          | 152              | 150          |  |  |  |  |  |  | 1,204         | 486          | 0         |
| DISTRICT 07                | 108              | 93           | 95               | 99           |  |  |  |  |  |  | 964           | 341          | 0         |
| DISTRICT 08                | 149              | 115          | 148              | 105          |  |  |  |  |  |  | 1,188         | 434          | 0         |
| DISTRICT 09                | 198              | 178          | 196              | 162          |  |  |  |  |  |  | 1,070         | 516          | 0         |
| DISTRICT 10                | 160              | 144          | 151              | 142          |  |  |  |  |  |  | 1,176         | 443          | 0         |
| PROVISIONALS               | 6                | 5            | 9                | 2            |  |  |  |  |  |  |               | 11           | 4         |
| CIVILIAN/MILITARY ABSENTEE | 246              | 136          | 185              | 185          |  |  |  |  |  |  |               | 427          | 4         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,978</b>     | <b>1,753</b> | <b>1,923</b>     | <b>1,690</b> |  |  |  |  |  |  | <b>11,829</b> | <b>5,473</b> | <b>8</b>  |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
 MONMOUTH COUNTY  
 OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
 GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                  | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|--------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                          | YES              | NO           | YES              | NO           |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
|                          |                  |              |                  |              |                         |                    |                        |
| <b>PAGE GRAND TOTAL:</b> | <b>1,978</b>     | <b>1,753</b> | <b>1,923</b>     | <b>1,690</b> |                         |                    | <b>8</b>               |
| <b>HOWELL TOWNSHIP</b>   |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01              | 123              | 150          | 116              | 154          |                         |                    | 0                      |
| DISTRICT 02              | 137              | 199          | 160              | 166          |                         |                    | 0                      |
| DISTRICT 03              | 120              | 148          | 107              | 162          |                         |                    | 0                      |
| DISTRICT 04              | 148              | 165          | 144              | 166          |                         |                    | 0                      |
| DISTRICT 05              | 135              | 160          | 124              | 158          |                         |                    | 0                      |
| DISTRICT 06              | 142              | 113          | 138              | 107          |                         |                    | 0                      |
| DISTRICT 07              | 188              | 145          | 176              | 153          |                         |                    | 0                      |
| DISTRICT 08              | 180              | 181          | 167              | 180          |                         |                    | 0                      |
| DISTRICT 09              | 160              | 163          | 163              | 147          |                         |                    | 0                      |
| DISTRICT 10              | 142              | 143          | 141              | 132          |                         |                    | 0                      |
| DISTRICT 11              | 104              | 150          | 106              | 149          |                         |                    | 0                      |
| DISTRICT 12              | 143              | 125          | 149              | 108          |                         |                    | 0                      |
| DISTRICT 13              | 212              | 149          | 178              | 173          |                         |                    | 0                      |
| DISTRICT 14              | 150              | 187          | 153              | 179          |                         |                    | 0                      |
| DISTRICT 15              | 221              | 172          | 207              | 171          |                         |                    | 0                      |
| DISTRICT 16              | 112              | 109          | 104              | 111          |                         |                    | 0                      |
| DISTRICT 17              | 139              | 119          | 103              | 138          |                         |                    | 0                      |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |              |                  |              |  |  |  |  |  |  | TOTAL         | TOTAL         | TOTAL     |
|----------------------------|------------------|--------------|------------------|--------------|--|--|--|--|--|--|---------------|---------------|-----------|
|                            | STATE QUESTION 1 |              | STATE QUESTION 2 |              |  |  |  |  |  |  | REGISTERED    | BALLOTS       | BALLOTS   |
|                            | YES              | NO           | YES              | NO           |  |  |  |  |  |  | VOTERS        | CAST          | REJECTED  |
| DISTRICT 18                | 156              | 144          | 162              | 135          |  |  |  |  |  |  | 1,051         | 502           | 0         |
| DISTRICT 19                | 83               | 134          | 83               | 134          |  |  |  |  |  |  | 772           | 360           |           |
| DISTRICT 20                | 124              | 102          | 124              | 88           |  |  |  |  |  |  | 925           | 371           | 0         |
| DISTRICT 21                | 106              | 112          | 112              | 94           |  |  |  |  |  |  | 579           | 356           | 0         |
| DISTRICT 22                | 187              | 160          | 182              | 164          |  |  |  |  |  |  | 1,072         | 507           | 0         |
| DISTRICT 23                | 258              | 179          | 227              | 202          |  |  |  |  |  |  | 1,471         | 666           | 0         |
| DISTRICT 24                | 130              | 61           | 88               | 96           |  |  |  |  |  |  | 881           | 300           | 0         |
| DISTRICT 25                | 182              | 174          | 176              | 169          |  |  |  |  |  |  | 1,186         | 537           | 0         |
| DISTRICT 26                | 119              | 82           | 109              | 86           |  |  |  |  |  |  | 738           | 358           | 0         |
| DISTRICT 27                | 132              | 158          | 119              | 360          |  |  |  |  |  |  | 1,031         | 441           | 0         |
| DISTRICT 28                | 202              | 188          | 160              | 213          |  |  |  |  |  |  | 1,477         | 631           | 0         |
| DISTRICT 29                | 142              | 118          | 132              | 119          |  |  |  |  |  |  | 853           | 423           | 0         |
| DISTRICT 30                | 88               | 77           | 75               | 84           |  |  |  |  |  |  | 865           | 308           | 0         |
| PROVISIONALS               | 21               | 10           | 21               | 12           |  |  |  |  |  |  |               | 40            | 11        |
| CIVILIAN/MILITARY ABSENTEE | 242              | 147          | 201              | 187          |  |  |  |  |  |  |               | 416           | 7         |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| <b>MUNICIPAL TOTALS:</b>   | <b>4,728</b>     | <b>4,424</b> | <b>4,407</b>     | <b>4,697</b> |  |  |  |  |  |  | <b>31,095</b> | <b>14,340</b> | <b>18</b> |
| <b>PAGE GRAND TOTAL:</b>   | <b>4,728</b>     | <b>4,424</b> | <b>4,407</b>     | <b>4,697</b> |  |  |  |  |  |  | <b>31,095</b> | <b>14,340</b> | <b>18</b> |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| <b>INTERLAKEN BOROUGH</b>  |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| DISTRICT 01                | 158              | 178          | 186              | 129          |  |  |  |  |  |  | 752           | 481           | 0         |
| PROVISIONALS               | 2                | 0            | 1                | 1            |  |  |  |  |  |  |               | 2             | 0         |
| CIVILIAN/MILITARY ABSENTEE | 12               | 14           | 13               | 13           |  |  |  |  |  |  |               | 27            | 0         |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| <b>MUNICIPAL TOTALS:</b>   | <b>172</b>       | <b>192</b>   | <b>200</b>       | <b>143</b>   |  |  |  |  |  |  | <b>752</b>    | <b>510</b>    | <b>0</b>  |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| <b>KEANSBURG BOROUGH</b>   |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| DISTRICT 01                | 109              | 111          | 101              | 103          |  |  |  |  |  |  | 1,099         | 381           | 0         |
| DISTRICT 2                 | 79               | 53           | 73               | 50           |  |  |  |  |  |  | 1,053         | 242           | 0         |
| DISTRICT 03                | 97               | 81           | 92               | 70           |  |  |  |  |  |  | 967           | 348           | 0         |
| DISTRICT 04                | 129              | 98           | 108              | 106          |  |  |  |  |  |  | 1,193         | 422           | 0         |
| DISTRICT 05                | 97               | 99           | 114              | 75           |  |  |  |  |  |  | 1,055         | 328           | 0         |
| DISTRICT 06                | 62               | 52           | 52               | 51           |  |  |  |  |  |  | 868           | 227           | 0         |
| PROVISIONALS               | 4                | 8            | 3                | 9            |  |  |  |  |  |  |               | 12            | 2         |
| CIVILIAN/MILITARY ABSENTEE | 31               | 22           | 20               | 28           |  |  |  |  |  |  |               | 55            | 0         |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |               |           |
| <b>MUNICIPAL TOTALS:</b>   | <b>608</b>       | <b>524</b>   | <b>563</b>       | <b>492</b>   |  |  |  |  |  |  | <b>6,235</b>  | <b>2,015</b>  | <b>2</b>  |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                      | STATE QUESTION 1 |            | STATE QUESTION 2 |            | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|------------------------------|------------------|------------|------------------|------------|-------------------------|--------------------|------------------------|
|                              | YES              | NO         | YES              | NO         |                         |                    |                        |
| <b>KEYPORT BOROUGH</b>       |                  |            |                  |            |                         |                    |                        |
| DISTRICT 01                  | 125              | 124        | 119              | 126        | 709                     | 372                | 0                      |
| DISTRICT 02                  | 104              | 120        | 120              | 101        | 712                     | 355                | 0                      |
| DISTRICT 03                  | 113              | 142        | 130              | 122        | 879                     | 403                | 0                      |
| DISTRICT 04                  | 108              | 90         | 118              | 75         | 683                     | 335                | 0                      |
| DISTRICT 05                  | 100              | 76         | 96               | 73         | 587                     | 282                | 0                      |
| DISTRICT 06                  | 126              | 108        | 123              | 91         | 810                     | 402                |                        |
| PROVISIONALS                 | 4                | 2          | 3                | 2          |                         | 7                  | 1                      |
| CIVILIAN/MILITARY ABSENTEE   | 23               | 8          | 19               | 10         |                         | 33                 | 1                      |
| <b>MUNICIPAL TOTALS:</b>     | <b>703</b>       | <b>670</b> | <b>728</b>       | <b>600</b> | <b>4,380</b>            | <b>2,189</b>       | <b>2</b>               |
| <b>PAGE GRAND TOTAL:</b>     |                  |            |                  |            |                         |                    |                        |
| <b>LAKE COMO BOROUGH</b>     |                  |            |                  |            |                         |                    |                        |
| DISTRICT 01                  | 241              | 201        | 213              | 166        | 1,127                   | 585                | 0                      |
| PROVISIONALS                 | 1                | 0          | 1                | 0          |                         | 1                  | 1                      |
| CIVILIAN/MILITARY ABSENTEE   | 27               | 17         | 28               | 14         |                         | 46                 | 0                      |
| <b>MUNICIPAL TOTALS:</b>     | <b>269</b>       | <b>218</b> | <b>242</b>       | <b>180</b> | <b>1,127</b>            | <b>632</b>         | <b>1</b>               |
| <b>LITTLE SILVER BOROUGH</b> |                  |            |                  |            |                         |                    |                        |
| DISTRICT 01                  | 202              | 132        | 189              | 140        | 828                     | 474                | 0                      |
| DISTRICT 02                  | 106              | 127        | 136              | 91         | 579                     | 318                | 0                      |
| DISTRICT 03                  | 138              | 125        | 148              | 109        | 653                     | 365                | 0                      |
| DISTRICT 04                  | 187              | 139        | 202              | 126        | 909                     | 499                | 0                      |
| DISTRICT 05                  | 103              | 81         | 106              | 78         | 564                     | 309                | 0                      |
| DISTRICT 06                  | 102              | 80         | 113              | 64         | 578                     | 269                | 0                      |
| DISTRICT 07                  | 111              | 111        | 137              | 79         | 551                     | 306                | 0                      |
| PROVISIONALS                 | 4                | 2          | 4                | 2          |                         | 6                  | 3                      |
| CIVILIAN/MILITARY ABSENTEE   | 85               | 43         | 73               | 53         |                         | 130                | 1                      |
| <b>MUNICIPAL TOTALS:</b>     | <b>1,038</b>     | <b>840</b> | <b>1,108</b>     | <b>742</b> | <b>4,662</b>            | <b>2,676</b>       | <b>4</b>               |
| <b>LOCH ARBOUR VILLAGE</b>   |                  |            |                  |            |                         |                    |                        |
| DISTRICT 01                  | 38               | 56         | 48               | 43         | 214                     | 131                | 0                      |





**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    | STATE QUESTION 1 |       | STATE QUESTION 2 |       | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|----------------------------|------------------|-------|------------------|-------|-------------------------|--------------------|------------------------|
|                            | YES              | NO    | YES              | NO    |                         |                    |                        |
| PAGE GRAND TOTAL:          | 1,906            | 1,572 | 1,999            | 1,350 | 13,760                  | 5,931              | 15                     |
| <b>MANALAPAN TOWNSHIP</b>  |                  |       |                  |       |                         |                    |                        |
| DISTRICT 01                | 147              | 173   | 147              | 160   | 1,053                   | 452                | 0                      |
| DISTRICT 02                | 86               | 48    | 82               | 47    | 787                     | 283                | 0                      |
| DISTRICT 03                | 201              | 152   | 194              | 152   | 1,086                   | 534                | 0                      |
| DISTRICT 04                | 170              | 122   | 168              | 104   | 1,158                   | 451                | 0                      |
| DISTRICT 05                | 187              | 121   | 171              | 129   | 1,024                   | 452                | 0                      |
| DISTRICT 06                | 257              | 128   | 224              | 146   | 1,343                   | 605                | 0                      |
| DISTRICT 07                | 217              | 138   | 214              | 125   | 1,100                   | 519                | 0                      |
| DISTRICT 08                | 186              | 111   | 164              | 126   | 914                     | 436                | 0                      |
| DISTRICT 09                | 152              | 105   | 136              | 109   | 876                     | 392                | 0                      |
| DISTRICT 10                | 89               | 48    | 78               | 48    | 526                     | 281                | 0                      |
| DISTRICT 11                | 115              | 74    | 123              | 52    | 611                     | 342                | 0                      |
| DISTRICT 12                | 115              | 104   | 112              | 101   | 865                     | 363                | 0                      |
| DISTRICT 13                | 245              | 184   | 243              | 171   | 1,628                   | 636                | 0                      |
| DISTRICT 14                | 140              | 105   | 138              | 102   | 923                     | 385                | 0                      |
| DISTRICT 15                | 89               | 59    | 87               | 58    | 554                     | 282                | 0                      |
| DISTRICT 16                | 133              | 73    | 109              | 93    | 792                     | 370                | 0                      |
| DISTRICT 17                | 251              | 158   | 250              | 152   | 1,417                   | 639                | 0                      |
| DISTRICT 18                | 195              | 125   | 166              | 145   | 1,218                   | 512                | 0                      |
| DISTRICT 19                | 119              | 84    | 98               | 104   | 1,043                   | 380                | 0                      |
| DISTRICT 20                | 138              | 75    | 118              | 87    | 948                     | 355                | 0                      |
| DISTRICT 21                | 179              | 150   | 169              | 149   | 1,166                   | 521                | 0                      |
| DISTRICT 22                | 186              | 95    | 171              | 102   | 1,202                   | 499                | 0                      |
| DISTRICT 23                | 118              | 68    | 93               | 87    | 669                     | 278                | 0                      |
| DISTRICT 24                | 140              | 95    | 133              | 96    | 739                     | 352                | 0                      |
| PROVISIONALS               | 16               | 12    | 16               | 12    |                         | 37                 | 9                      |
| CIVILIAN/MILITARY ABSENTEE | 296              | 134   | 241              | 179   |                         | 456                | 12                     |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
 MONMOUTH COUNTY  
 OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
 GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                     | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|-----------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                             | YES              | NO           | YES              | NO           |                         |                    |                        |
| <b>MUNICIPAL TOTALS:</b>    | <b>4,167</b>     | <b>2,741</b> | <b>3,845</b>     | <b>2,836</b> | <b>23,642</b>           | <b>10,812</b>      | <b>21</b>              |
| <b>PAGE GRAND TOTAL:</b>    | <b>4,167</b>     | <b>2,741</b> | <b>3,845</b>     | <b>2,836</b> | <b>23,642</b>           | <b>10,812</b>      | <b>21</b>              |
| <b>MANASQUAN BOROUGH</b>    |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                 | 166              | 188          | 189              | 162          | 1,057                   | 542                | 0                      |
| DISTRICT 02                 | 201              | 219          | 204              | 198          | 1,171                   | 626                | 0                      |
| DISTRICT 03                 | 170              | 214          | 198              | 174          | 1,129                   | 579                | 0                      |
| DISTRICT 04                 | 127              | 159          | 162              | 115          | 975                     | 475                | 0                      |
| PROVISIONALS                | 13               | 8            | 12               | 10           |                         | 23                 | 1                      |
| CIVILIAN/ MILITARY ABSENTEE | 168              | 149          | 162              | 141          |                         | 341                | 11                     |
| <b>MUNICIPAL TOTALS:</b>    | <b>845</b>       | <b>937</b>   | <b>927</b>       | <b>800</b>   | <b>4,332</b>            | <b>2,586</b>       | <b>12</b>              |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                             | STATE QUESTION 1 |        | STATE QUESTION 2 |        | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|-------------------------------------|------------------|--------|------------------|--------|-------------------------|--------------------|------------------------|
|                                     | YES              | NO     | YES              | NO     |                         |                    |                        |
| <b>SUBTOTAL MUNICIPALITIES</b>      | 33,804           | 29,513 | 33,407           | 27,855 | 202,487                 | 95,851             | 202                    |
| <b>SUBTOTAL PROVISIONALS</b>        | 182              | 128    | 174              | 135    | 0                       | 360                | 99                     |
| <b>SUBTOTAL ABSENTEES (CIV/MIL)</b> | 2,728            | 1,394  | 2,284            | 1,734  | 0                       | 4,369              | 97                     |
| <b>PAGE GRAND TOTAL:</b>            | 845              | 937    | 927              | 800    | 4,332                   | 2,586              | 12                     |
| <b>MARLBORO TOWNSHIP</b>            |                  |        |                  |        |                         |                    |                        |
| DISTRICT 01                         | 169              | 143    | 146              | 155    | 1,131                   | 510                | 0                      |
| DISTRICT 02                         | 162              | 143    | 144              | 160    | 944                     | 433                | 0                      |
| DISTRICT 03                         | 166              | 143    | 174              | 123    | 1,129                   | 516                | 0                      |
| DISTRICT 04                         | 105              | 129    | 104              | 121    | 731                     | 340                | 0                      |
| DISTRICT 05                         | 220              | 142    | 194              | 157    | 1,077                   | 550                | 0                      |
| DISTRICT 06                         | 171              | 136    | 167              | 131    | 985                     | 450                | 0                      |
| DISTRICT 07                         | 179              | 141    | 171              | 120    | 1,073                   | 487                | 0                      |
| DISTRICT 08                         | 228              | 119    | 199              | 139    | 1,082                   | 509                | 0                      |
| DISTRICT 09                         | 202              | 156    | 192              | 160    | 1,177                   | 567                | 0                      |
| DISTRICT 10                         | 102              | 106    | 126              | 78     | 669                     | 296                | 0                      |
| DISTRICT 11                         | 118              | 63     | 117              | 56     | 535                     | 256                | 0                      |
| DISTRICT 12                         | 198              | 111    | 185              | 111    | 884                     | 438                | 0                      |
| DISTRICT 13                         | 115              | 155    | 114              | 148    | 802                     | 385                | 1                      |
| DISTRICT 14                         | 127              | 5      | 128              | 72     | 729                     | 342                | 0                      |
| DISTRICT 15                         | 180              | 126    | 172              | 119    | 694                     | 451                | 0                      |
| DISTRICT 16                         | 173              | 128    | 161              | 134    | 782                     | 421                | 0                      |
| DISTRICT 17                         | 161              | 93     | 154              | 98     | 944                     | 394                | 0                      |
| DISTRICT 18                         | 141              | 91     | 43               | 80     | 1,027                   | 364                | 0                      |
| DISTRICT 19                         | 100              | 80     | 92               | 80     | 750                     | 269                | 0                      |
| DISTRICT 20                         | 165              | 104    | 145              | 114    | 903                     | 395                | 0                      |
| DISTRICT 21                         | 173              | 104    | 164              | 105    | 869                     | 401                | 0                      |
| DISTRICT 22                         | 114              | 84     | 114              | 80     | 847                     | 329                | 0                      |
| DISTRICT 23                         | 174              | 113    | 174              | 109    | 953                     | 447                | 0                      |
| DISTRICT 24                         | 106              | 101    | 108              | 89     | 924                     | 329                | 0                      |
| DISTRICT 25                         | 140              | 108    | 133              | 109    | 876                     | 450                | 0                      |
| DISTRICT 26                         | 79               | 57     | 84               | 51     | 627                     | 240                | 0                      |
| DISTRICT 27                         | 153              | 85     | 143              | 89     | 979                     | 441                | 0                      |
| DISTRICT 28                         | 106              | 56     | 92               | 61     | 818                     | 310                | 0                      |
| PROVISIONALS                        | 11               | 9      | 8                | 11     |                         | 21                 | 11                     |
| CIVILIAN/MILITARY ABSENTEE          | 401              | 196    | 354              | 227    |                         | 632                | 8                      |







**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                       | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|-------------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                               | YES              | NO           | YES              | NO           |                         |                    |                        |
| DISTRICT 01                   | 117              | 132          | 107              | 140          | 796                     | 403                | 0                      |
| DISTRICT 02                   | 157              | 145          | 155              | 141          | 943                     | 494                | 0                      |
| DISTRICT 03                   | 173              | 197          | 176              | 185          | 1,130                   | 561                | 0                      |
| DISTRICT 04                   | 212              | 270          | 192              | 278          | 1,512                   | 768                | 0                      |
| DISTRICT 05                   | 145              | 207          | 142              | 197          | 1,014                   | 517                | 0                      |
| DISTRICT 06                   | 183              | 187          | 160              | 195          | 1,127                   | 573                | 0                      |
| PROVISIONALS                  | 0                | 1            | 0                | 1            |                         | 1                  | 2                      |
| CIVILIAN/MILITARY ABSENTEE    | 71               | 53           | 67               | 58           |                         | 134                | 3                      |
| <b>MUNICIPAL TOTALS:</b>      | <b>1,058</b>     | <b>1,192</b> | <b>999</b>       | <b>1,195</b> | <b>6,522</b>            | <b>3,451</b>       | <b>5</b>               |
| <b>MONMOUTH BEACH BOROUGH</b> |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                   | 255              | 238          | 289              | 188          | 1,334                   | 708                | 0                      |
| DISTRICT 02                   | 213              | 241          | 269              | 181          | 1,351                   | 713                | 0                      |
| PROVISIONALS                  | 1                | 1            | 1                | 1            |                         | 2                  | 0                      |
| CIVILIAN/MILITARY ABSENTEE    | 44               | 23           | 24               | 41           |                         | 69                 | 0                      |
| <b>MUNICIPAL TOTALS:</b>      | <b>513</b>       | <b>503</b>   | <b>583</b>       | <b>411</b>   | <b>2,685</b>            | <b>1,492</b>       | <b>0</b>               |
| <b>PAGE GRAND TOTAL:</b>      |                  |              |                  |              |                         |                    |                        |
|                               | <b>1,571</b>     | <b>1,695</b> | <b>1,582</b>     | <b>1,606</b> | <b>9,207</b>            | <b>4,943</b>       | <b>5</b>               |
| <b>NEPTUNE CITY BOROUGH</b>   |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                   | 101              | 112          | 99               | 105          | 683                     | 314                | 0                      |
| DISTRICT 02                   | 148              | 184          | 171              | 145          | 975                     | 478                | 0                      |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |       |                  |       |  |  |  |  |  |  | TOTAL      | TOTAL   | TOTAL    |
|----------------------------|------------------|-------|------------------|-------|--|--|--|--|--|--|------------|---------|----------|
|                            | STATE QUESTION 1 |       | STATE QUESTION 2 |       |  |  |  |  |  |  | REGISTERED | BALLOTS | BALLOTS  |
|                            | YES              | NO    | YES              | NO    |  |  |  |  |  |  | VOTERS     | CAST    | REJECTED |
| DISTRICT 03                | 102              | 124   | 123              | 94    |  |  |  |  |  |  | 774        | 342     | 0        |
| DISTRICT 04                | 74               | 67    | 75               | 60    |  |  |  |  |  |  | 574        | 221     | 0        |
| PROVISIONALS               | 4                | 4     | 3                | 4     |  |  |  |  |  |  |            | 8       | 3        |
| CIVILIAN/MILITARY ABSENTEE | 43               | 18    | 33               | 26    |  |  |  |  |  |  |            | 66      | 0        |
| MUNICIPAL TOTALS:          | 472              | 509   | 504              | 434   |  |  |  |  |  |  | 3,006      | 1,429   | 3        |
| <b>NEPTUNE TOWNSHIP</b>    |                  |       |                  |       |  |  |  |  |  |  |            |         |          |
| DISTRICT 01                | 151              | 112   | 174              | 88    |  |  |  |  |  |  | 971        | 415     | 0        |
| DISTRICT 02                | 122              | 97    | 138              | 73    |  |  |  |  |  |  | 722        | 362     | 0        |
| DISTRICT 03                | 167              | 164   | 199              | 119   |  |  |  |  |  |  | 962        | 459     | 0        |
| DISTRICT 04                | 125              | 170   | 166              | 125   |  |  |  |  |  |  | 791        | 442     | 0        |
| DISTRICT 05                | 113              | 151   | 143              | 114   |  |  |  |  |  |  | 838        | 405     | 0        |
| DISTRICT 06                | 97               | 102   | 83               | 101   |  |  |  |  |  |  | 560        | 277     | 0        |
| DISTRICT 07                | 151              | 125   | 120              | 138   |  |  |  |  |  |  | 1,179      | 470     | 0        |
| DISTRICT 08                | 95               | 69    | 96               | 61    |  |  |  |  |  |  | 774        | 319     | 0        |
| DISTRICT 09                | 123              | 72    | 100              | 76    |  |  |  |  |  |  | 1,296      | 476     | 0        |
| DISTRICT 10                | 163              | 120   | 151              | 115   |  |  |  |  |  |  | 1,099      | 527     | 0        |
| DISTRICT 11                | 136              | 70    | 111              | 76    |  |  |  |  |  |  | 1,001      | 438     | 0        |
| DISTRICT 12                | 166              | 127   | 158              | 110   |  |  |  |  |  |  | 1,186      | 532     | 0        |
| DISTRICT 13                | 113              | 133   | 129              | 113   |  |  |  |  |  |  | 644        | 344     | 0        |
| DISTRICT 14                | 165              | 143   | 93               | 208   |  |  |  |  |  |  | 862        | 450     | 0        |
| DISTRICT 15                | 116              | 147   | 137              | 113   |  |  |  |  |  |  | 680        | 398     | 0        |
| DISTRICT 16                | 132              | 157   | 159              | 130   |  |  |  |  |  |  | 797        | 451     | 0        |
| DISTRICT 17                | 184              | 156   | 208              | 127   |  |  |  |  |  |  | 962        | 491     | 0        |
| DISTRICT 18                | 90               | 74    | 92               | 56    |  |  |  |  |  |  | 904        | 342     | 0        |
| DISTRICT 19                | 124              | 96    | 112              | 91    |  |  |  |  |  |  | 890        | 417     | 0        |
| DISTRICT 20                | 127              | 91    | 110              | 94    |  |  |  |  |  |  | 791        | 370     | 0        |
| PROVISIONALS               | 20               | 15    | 23               | 13    |  |  |  |  |  |  |            | 42      | 10       |
| CIVILIAN/MILITARY ABSENTEE | 305              | 174   | 269              | 200   |  |  |  |  |  |  |            | 501     | 18       |
| MUNICIPAL TOTALS:          | 2,985            | 2,565 | 2,971            | 2,341 |  |  |  |  |  |  | 17,909     | 8,928   | 28       |
| PAGE GRAND TOTAL:          | 3,457            | 3,074 | 3,475            | 2,775 |  |  |  |  |  |  | 20,915     | 10,357  | 31       |
| <b>OCEANPORT BOROUGH</b>   |                  |       |                  |       |  |  |  |  |  |  |            |         |          |
| DISTRICT 01                | 182              | 188   | 201              | 162   |  |  |  |  |  |  | 1,018      | 483     | 0        |
| DISTRICT 02                | 121              | 135   | 127              | 125   |  |  |  |  |  |  | 650        | 344     | 0        |
| DISTRICT 03                | 494              | 253   | 238              | 491   |  |  |  |  |  |  | 1,047      | 612     | 0        |
| DISTRICT 04                | 129              | 138   | 150              | 110   |  |  |  |  |  |  | 659        | 372     | 0        |





**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |              |                  |              |  |  |  |  |  |  | TOTAL         | TOTAL        | TOTAL     |
|----------------------------|------------------|--------------|------------------|--------------|--|--|--|--|--|--|---------------|--------------|-----------|
|                            | STATE QUESTION 1 |              | STATE QUESTION 2 |              |  |  |  |  |  |  | REGISTERED    | BALLOTS      | BALLOTS   |
|                            | YES              | NO           | YES              | NO           |  |  |  |  |  |  | VOTERS        | CAST         | REJECTED  |
| DISTRICT 07                | 142              | 140          | 162              | 113          |  |  |  |  |  |  | 662           | 365          | 0         |
| DISTRICT 08                | 169              | 168          | 181              | 146          |  |  |  |  |  |  | 894           | 430          | 0         |
| DISTRICT 09                | 179              | 177          | 203              | 141          |  |  |  |  |  |  | 863           | 462          | 0         |
| DISTRICT 10                | 127              | 136          | 122              | 122          |  |  |  |  |  |  | 706           | 349          | 0         |
| DISTRICT 11                | 144              | 151          | 174              | 108          |  |  |  |  |  |  | 830           | 386          | 0         |
| DISTRICT 12                | 262              | 232          | 275              | 194          |  |  |  |  |  |  | 1,214         | 656          | 0         |
| DISTRICT 13                | 89               | 62           | 90               | 51           |  |  |  |  |  |  | 921           | 261          | 1         |
| DISTRICT 14                | 117              | 83           | 122              | 71           |  |  |  |  |  |  | 609           | 269          | 0         |
| DISTRICT 15                | 118              | 87           | 131              | 70           |  |  |  |  |  |  | 756           | 308          | 0         |
| DISTRICT 16                | 175              | 154          | 201              | 123          |  |  |  |  |  |  | 772           | 405          | 0         |
| DISTRICT 17                | 158              | 189          | 180              | 154          |  |  |  |  |  |  | 884           | 497          | 0         |
| DISTRICT 18                | 113              | 84           | 118              | 78           |  |  |  |  |  |  | 778           | 298          | 0         |
| DISTRICT 19                | 202              | 178          | 198              | 163          |  |  |  |  |  |  | 933           | 501          | 0         |
| DISTRICT 20                | 151              | 115          | 147              | 112          |  |  |  |  |  |  | 666           | 338          | 0         |
| DISTRICT 21                | 172              | 137          | 180              | 116          |  |  |  |  |  |  | 856           | 417          | 0         |
| DISTRICT 22                | 158              | 131          | 166              | 113          |  |  |  |  |  |  | 769           | 400          | 0         |
| PROVISIONALS               | 33               | 10           | 30               | 14           |  |  |  |  |  |  |               | 50           | 9         |
| CIVILIAN/MILITARY ABSENTEE | 222              | 107          | 204              | 121          |  |  |  |  |  |  |               | 354          | 15        |
| <b>MUNICIPAL TOTALS:</b>   | <b>3,559</b>     | <b>3,254</b> | <b>3,824</b>     | <b>2,760</b> |  |  |  |  |  |  | <b>17,818</b> | <b>9,127</b> | <b>25</b> |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>PAGE GRAND TOTAL:</b>   | <b>3,559</b>     | <b>3,254</b> | <b>3,824</b>     | <b>2,760</b> |  |  |  |  |  |  | <b>17,818</b> | <b>9,127</b> | <b>25</b> |
|                            |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>RED BANK BOROUGH</b>    |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| DISTRICT 01                | 98               | 92           | 125              | 63           |  |  |  |  |  |  | 510           | 282          | 0         |
| DISTRICT 02                | 136              | 129          | 155              | 100          |  |  |  |  |  |  | 770           | 401          | 0         |
| DISTRICT 03                | 137              | 97           | 152              | 80           |  |  |  |  |  |  | 639           | 333          | 0         |
| DISTRICT 04                | 167              | 116          | 172              | 100          |  |  |  |  |  |  | 817           | 458          | 0         |
| DISTRICT 05                | 96               | 74           | 102              | 60           |  |  |  |  |  |  | 630           | 258          | 1         |
| DISTRICT 06                | 105              | 104          | 123              | 78           |  |  |  |  |  |  | 917           | 356          | 0         |
| DISTRICT 07                | 158              | 110          | 183              | 73           |  |  |  |  |  |  | 748           | 432          | 0         |
| DISTRICT 08                | 92               | 78           | 105              | 60           |  |  |  |  |  |  | 730           | 306          | 0         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                    |                  |              |                  |              |  |  |  |  |  |  | TOTAL         | TOTAL        | TOTAL     |
|----------------------------|------------------|--------------|------------------|--------------|--|--|--|--|--|--|---------------|--------------|-----------|
|                            | STATE QUESTION 1 |              | STATE QUESTION 2 |              |  |  |  |  |  |  | REGISTERED    | BALLOTS      | BALLOTS   |
|                            | YES              | NO           | YES              | NO           |  |  |  |  |  |  | VOTERS        | CAST         | REJECTED  |
| <b>DISTRICT 09</b>         | 86               | 41           | 56               | 48           |  |  |  |  |  |  | 743           | 281          | 0         |
| PROVISIONALS               | 11               | 11           | 9                | 13           |  |  |  |  |  |  |               | 27           | 11        |
| CIVILIAN/MILITARY ABSENTEE | 110              | 36           | 104              | 40           |  |  |  |  |  |  |               | 156          | 4         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,196</b>     | <b>888</b>   | <b>1,286</b>     | <b>715</b>   |  |  |  |  |  |  | <b>6,504</b>  | <b>3,290</b> | <b>16</b> |
| <b>ROOSEVELT BOROUGH</b>   |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>DISTRICT 01</b>         | 143              | 91           | 163              | 67           |  |  |  |  |  |  | 631           | 343          | 0         |
| PROVISIONALS               | 0                | 1            | 0                | 1            |  |  |  |  |  |  |               | 2            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 3                | 6            | 5                | 4            |  |  |  |  |  |  |               | 9            | 1         |
| <b>MUNICIPAL TOTALS:</b>   | <b>146</b>       | <b>98</b>    | <b>168</b>       | <b>72</b>    |  |  |  |  |  |  | <b>631</b>    | <b>354</b>   | <b>1</b>  |
| <b>RUMSON BOROUGH</b>      |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>DISTRICT 01</b>         | 163              | 134          | 174              | 117          |  |  |  |  |  |  | 905           | 434          | 0         |
| <b>DISTRICT 02</b>         | 183              | 194          | 221              | 148          |  |  |  |  |  |  | 968           | 526          | 0         |
| <b>DISTRICT 03</b>         | 180              | 146          | 211              | 114          |  |  |  |  |  |  | 845           | 485          | 0         |
| <b>DISTRICT 04</b>         | 131              | 102          | 133              | 97           |  |  |  |  |  |  | 718           | 349          | 0         |
| <b>DISTRICT 05</b>         | 147              | 110          | 133              | 120          |  |  |  |  |  |  | 690           | 374          | 0         |
| <b>DISTRICT 06</b>         | 154              | 135          | 164              | 120          |  |  |  |  |  |  | 784           | 416          | 0         |
| PROVISIONALS               | 3                | 2            | 3                | 3            |  |  |  |  |  |  |               | 6            | 0         |
| CIVILIAN/MILITARY ABSENTEE | 56               | 30           | 52               | 34           |  |  |  |  |  |  |               | 90           | 1         |
| <b>MUNICIPAL TOTALS:</b>   | <b>1,017</b>     | <b>853</b>   | <b>1,091</b>     | <b>753</b>   |  |  |  |  |  |  | <b>4,910</b>  | <b>2,680</b> | <b>1</b>  |
| <b>PAGE GRAND TOTAL:</b>   |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
|                            | <b>2,359</b>     | <b>1,839</b> | <b>2,545</b>     | <b>1,540</b> |  |  |  |  |  |  | <b>12,045</b> | <b>6,324</b> | <b>18</b> |
| <b>SEA BRIGHT BOROUGH</b>  |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>DISTRICT 01</b>         | 81               | 88           | 100              | 69           |  |  |  |  |  |  | 540           | 266          | 0         |
| <b>DISTRICT 02</b>         | 110              | 84           | 104              | 78           |  |  |  |  |  |  | 667           | 322          | 0         |
| PROVISIONALS               | 0                | 1            | 1                | 0            |  |  |  |  |  |  |               | 2            | 1         |
| CIVILIAN/MILITARY ABSENTEE | 14               | 13           | 12               | 15           |  |  |  |  |  |  |               | 27           | 0         |
| <b>MUNICIPAL TOTALS:</b>   | <b>205</b>       | <b>186</b>   | <b>217</b>       | <b>162</b>   |  |  |  |  |  |  | <b>1,207</b>  | <b>617</b>   | <b>1</b>  |
| <b>SEA GIRT BOROUGH</b>    |                  |              |                  |              |  |  |  |  |  |  |               |              |           |
| <b>DISTRICT 01</b>         | 164              | 169          | 177              | 153          |  |  |  |  |  |  | 843           | 424          | 0         |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                            | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|------------------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                                    | YES              | NO           | YES              | NO           |                         |                    |                        |
| <b>DISTRICT 02</b>                 | 172              | 188          | 162              | 179          | 844                     | 438                | 0                      |
| <b>PROVISIONALS</b>                | 0                | 1            | 0                | 1            |                         | 1                  | 2                      |
| <b>CIVILIAN/MILITARY ABSENTEE</b>  | 46               | 29           | 32               | 41           |                         | 77                 | 1                      |
| <b>MUNICIPAL TOTALS:</b>           | <b>382</b>       | <b>387</b>   | <b>371</b>       | <b>374</b>   | <b>1,687</b>            | <b>940</b>         | <b>3</b>               |
| <b>SHREWSBURY BOROUGH</b>          |                  |              |                  |              |                         |                    |                        |
| <b>DISTRICT 01</b>                 | 172              | 149          | 195              | 120          | 842                     | 449                | 0                      |
| <b>DISTRICT 02</b>                 | 118              | 119          | 126              | 103          | 669                     | 349                | 0                      |
| <b>DISTRICT 03</b>                 | 233              | 218          | 280              | 164          | 1,308                   | 654                | 0                      |
| <b>PROVISIONALS</b>                | 0                | 0            | 0                | 0            |                         | 1                  | 2                      |
| <b>CIVILIAN/MILITARY ABSENTEE</b>  | 42               | 21           | 40               | 21           |                         | 65                 | 2                      |
| <b>MUNICIPAL TOTALS:</b>           | <b>565</b>       | <b>507</b>   | <b>641</b>       | <b>408</b>   | <b>2,819</b>            | <b>1,518</b>       | <b>4</b>               |
| <b>SHREWSBURY TOWNSHIP</b>         |                  |              |                  |              |                         |                    |                        |
| <b>DISTRICT 01</b>                 | 110              | 69           | 99               | 74           | 627                     | 317                | 0                      |
| <b>PROVISIONALS</b>                | 1                | 0            | 1                | 0            |                         | 1                  | 0                      |
| <b>CIVILIAN/MILITARY ABSENTEE</b>  | 11               | 2            | 11               | 2            |                         | 13                 | 0                      |
| <b>MUNICIPAL TOTALS:</b>           | <b>122</b>       | <b>71</b>    | <b>111</b>       | <b>76</b>    | <b>627</b>              | <b>331</b>         | <b>0</b>               |
| <b>PAGE GRAND TOTAL:</b>           | <b>1,274</b>     | <b>1,151</b> | <b>1,340</b>     | <b>1,020</b> | <b>6,340</b>            | <b>3,406</b>       | <b>8</b>               |
| <b>SPRING LAKE BOROUGH</b>         |                  |              |                  |              |                         |                    |                        |
| <b>DISTRICT 01</b>                 | 122              | 135          | 163              | 85           | 701                     | 385                | 0                      |
| <b>DISTRICT 02</b>                 | 132              | 147          | 135              | 131          | 741                     | 402                | 0                      |
| <b>DISTRICT 03</b>                 | 89               | 79           | 89               | 74           | 561                     | 253                | 0                      |
| <b>DISTRICT 04</b>                 | 134              | 136          | 165              | 99           | 735                     | 420                | 0                      |
| <b>PROVISIONALS</b>                | 4                | 6            | 5                | 5            |                         | 11                 | 5                      |
| <b>CIVILIAN/MILITARY ABSENTEE</b>  | 89               | 80           | 90               | 76           |                         | 183                | 3                      |
| <b>MUNICIPAL TOTALS:</b>           | <b>570</b>       | <b>583</b>   | <b>647</b>       | <b>470</b>   | <b>2,738</b>            | <b>1,654</b>       | <b>8</b>               |
| <b>SPRING LAKE HEIGHTS BOROUGH</b> |                  |              |                  |              |                         |                    |                        |
| <b>DISTRICT 01</b>                 | 180              | 180          | 204              | 138          | 809                     | 512                | 0                      |
| <b>DISTRICT 02</b>                 | 153              | 176          | 169              | 143          | 805                     | 455                | 0                      |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
 MONMOUTH COUNTY  
 OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
 GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                     | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|-----------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                             | YES              | NO           | YES              | NO           |                         |                    |                        |
| DISTRICT 03                 | 149              | 157          | 167              | 130          | 851                     | 401                | 0                      |
| DISTRICT 04                 | 164              | 134          | 179              | 118          | 810                     | 421                | 0                      |
| DISTRICT 05                 | 137              | 125          | 138              | 105          | 600                     | 375                | 0                      |
| PROVISIONALS                | 4                | 1            | 1                | 4            |                         | 6                  | 1                      |
| CIVILIAN/MILITARY ABSENTEE  | 74               | 46           | 49               | 66           |                         | 125                | 5                      |
| <b>MUNICIPAL TOTALS:</b>    | <b>861</b>       | <b>819</b>   | <b>907</b>       | <b>704</b>   | <b>3,875</b>            | <b>2,295</b>       | <b>6</b>               |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
|                             |                  |              |                  |              |                         |                    |                        |
| <b>PAGE GRAND TOTAL:</b>    | <b>1,431</b>     | <b>1,402</b> | <b>1,554</b>     | <b>1,174</b> | <b>6,613</b>            | <b>3,949</b>       | <b>14</b>              |
| <b>TINTON FALLS BOROUGH</b> |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                 | 252              | 245          | 221              | 260          | 1,174                   | 659                | 0                      |
| DISTRICT 02                 | 116              | 124          | 124              | 108          | 822                     | 331                | 0                      |
| DISTRICT 03                 | 133              | 93           | 126              | 87           | 792                     | 365                | 0                      |
| DISTRICT 04                 | 194              | 233          | 224              | 186          | 943                     | 530                | 0                      |
| DISTRICT 05                 | 168              | 155          | 185              | 124          | 750                     | 414                | 0                      |
| DISTRICT 06                 | 185              | 179          | 213              | 147          | 794                     | 468                | 0                      |
| DISTRICT 07                 | 264              | 180          | 226              | 195          | 1,353                   | 627                | 0                      |
| DISTRICT 08                 | 214              | 191          | 224              | 195          | 1,221                   | 542                | 0                      |
| DISTRICT 09                 | 178              | 159          | 177              | 143          | 971                     | 452                | 0                      |
| DISTRICT 10                 | 237              | 188          | 218              | 183          | 1,260                   | 550                | 0                      |
| DISTRICT 11                 | 332              | 294          | 359              | 246          | 1,344                   | 953                | 0                      |
| PROVISIONALS                | 5                | 7            | 7                | 7            |                         | 17                 | 5                      |
| CIVILIAN/MILITARY ABSENTEE  | 126              | 67           | 118              | 73           |                         | 206                | 2                      |
| <b>MUNICIPAL TOTALS:</b>    | <b>2,404</b>     | <b>2,115</b> | <b>2,422</b>     | <b>1,954</b> | <b>11,424</b>           | <b>6,114</b>       | <b>7</b>               |

**OFFICE OF THE COUNTY CLERK - M. CLAIRE FRENCH  
MONMOUTH COUNTY  
OFFICIAL ELECTION RESULTS - STATE QUESTIONS  
GENERAL ELECTION - NOVEMBER 8, 2005**

| OFFICE:                        | STATE QUESTION 1 |              | STATE QUESTION 2 |              | TOTAL REGISTERED VOTERS | TOTAL BALLOTS CAST | TOTAL BALLOTS REJECTED |
|--------------------------------|------------------|--------------|------------------|--------------|-------------------------|--------------------|------------------------|
|                                | YES              | NO           | YES              | NO           |                         |                    |                        |
| <b>UNION BEACH BOROUGH</b>     |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                    | 58               | 73           | 65               | 59           | 570                     | 209                | 0                      |
| DISTRICT 02                    | 121              | 152          | 111              | 156          | 1,064                   | 417                | 0                      |
| DISTRICT 03                    | 92               | 123          | 96               | 111          | 788                     | 348                | 1                      |
| DISTRICT 04                    | 118              | 119          | 117              | 107          | 822                     | 361                | 0                      |
| DISTRICT 05                    | 73               | 97           | 76               | 85           | 772                     | 264                | 0                      |
| PROVISIONALS                   | 5                | 2            | 3                | 4            |                         | 9                  | 0                      |
| CIVILIAN/MILITARY ABSENTEE     | 40               | 12           | 12               | 27           |                         | 67                 | 1                      |
| <b>MUNICIPAL TOTALS:</b>       | <b>507</b>       | <b>578</b>   | <b>480</b>       | <b>549</b>   | <b>4,016</b>            | <b>1,675</b>       | <b>2</b>               |
| <b>UPPER FREEHOLD TOWNSHIP</b> |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                    | 157              | 186          | 127              | 204          | 979                     | 505                | 0                      |
| DISTRICT 02                    | 167              | 193          | 150              | 198          | 997                     | 568                | 0                      |
| DISTRICT 03                    | 162              | 214          | 157              | 206          | 990                     | 543                | 0                      |
| DISTRICT 04                    | 300              | 240          | 277              | 246          | 1,319                   | 794                | 0                      |
| PROVISIONALS                   | 1                | 4            | 2                | 3            |                         | 5                  | 5                      |
| CIVILIAN/MILITARY ABSENTEE     | 65               | 32           | 49               | 46           |                         | 104                | 4                      |
| <b>MUNICIPAL TOTALS:</b>       | <b>852</b>       | <b>869</b>   | <b>762</b>       | <b>903</b>   | <b>4,285</b>            | <b>2,519</b>       | <b>9</b>               |
| <b>PAGE GRAND TOTAL:</b>       | <b>3,763</b>     | <b>3,562</b> | <b>3,664</b>     | <b>3,406</b> | <b>19,725</b>           | <b>10,308</b>      | <b>18</b>              |
| <b>WALL TOWNSHIP</b>           |                  |              |                  |              |                         |                    |                        |
| DISTRICT 01                    | 200              | 214          | 215              | 189          | 1,165                   | 608                | 0                      |
| DISTRICT 02                    | 179              | 181          | 172              | 180          | 1,027                   | 511                | 0                      |
| DISTRICT 03                    | 150              | 180          | 176              | 145          | 913                     | 480                | 1                      |
| DISTRICT 04                    | 158              | 173          | 180              | 132          | 1,029                   | 475                | 0                      |
| DISTRICT 05                    | 155              | 188          | 176              | 163          | 924                     | 474                | 0                      |
| DISTRICT 06                    | 160              | 193          | 198              | 147          | 1,041                   | 532                | 0                      |
| DISTRICT 07                    | 88               | 152          | 184              | 146          | 983                     | 386                | 0                      |
| DISTRICT 08                    | 138              | 178          | 155              | 154          | 835                     | 457                | 0                      |
| DISTRICT 09                    | 256              | 241          | 271              | 209          | 1,460                   | 718                | 0                      |
| DISTRICT 10                    | 182              | 195          | 200              | 164          | 881                     | 522                | 0                      |
| DISTRICT 11                    | 195              | 251          | 247              | 196          | 1,190                   | 638                | 0                      |
| DISTRICT 12                    | 197              | 236          | 205              | 207          | 1,198                   | 614                | 0                      |
| DISTRICT 13                    | 156              | 216          | 174              | 188          | 943                     | 509                | 0                      |
| DISTRICT 14                    | 117              | 131          | 133              | 107          | 737                     | 383                | 0                      |
| DISTRICT 15                    | 123              | 171          | 134              | 149          | 832                     | 417                | 0                      |
| DISTRICT 16                    | 153              | 173          | 165              | 145          | 892                     | 452                | 0                      |
| DISTRICT 17                    | 183              | 182          | 209              | 159          | 930                     | 506                | 0                      |



